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MANUAL OF OCCASIONAL OFFICES

Bennett's Printing Works, Portsmouth

MANUAL OF OCCASIONAL OFFICES

FOR THE USE OF THE CLERGY,

WITH PRIMITIVE COLLECTS, FORMULÆ, TABLES, AND LISTS

COMPILED BY

THE REV. J. L. SAYWELL,

Vicar of St. Paul's, Stanningley,

ASSISTED BY TWO CLERGYMEN OF THE DIOCESE OF WORCESTER

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LONDON

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TABLE OF CONTENTS

	PAGE
INTRODUCTION	ix
Prefatory Direction	xi
OFFICES FOR HOLY COMMUNION—	
Office for a Communicants' Meeting	15
„ of Preparation for Holy Communion	23
„ of Preparation for Communicants' Class	33
„ for Preparation for Holy Communion	42
„ for Communicants' Service	45
„ for Communicants' Guild	47
„ for Clergy and Servers in Vestry before and after Celebration	55
An alternative form for above	57
OFFICE FOR ADMINISTRATION OF HOLY UNCTION—	
Form of Administration of Sacramental Unction	63
„ Unction provided in the first Prayer-Book of Edward VI. in 1549	67
POST MORTEM OFFICES—	
Office of 'Reading Over'	71
Order for the Burial of an Unbaptized Person, or any who have laid violent hands upon themselves	76
OFFICES FOR SPECIAL SEASONS—	
Special Form of Service for the Ember Seasons	85
Office for Rogation Monday	90
„ for Rogation Tuesday	96
„ for Rogation Wednesday	117
Open Air Office for Rogationtide	126
Office for 'The Transfiguration'	128

PAGE

DEDICATION OFFICES—

Dedication of a Lych-Gate 133
,, of a Memorial Window . . . 136
,, of a Reredos and Communion Vessels 138
,, of Bells 141

OFFICES FOR SUNDAY SCHOOLS, &C.—

Liturgy for Opening and Closing 145
Shortened Form for ,, ... 153
Service of Intercession for Sunday Schools . . 157
Order of Children's Service 168
Office for 'Children's Church' Service . . 170
Alternative Office for a 'Children's Church' Service 173
Prayer to be used by Teacher, etc. 175
Children's Service for Ascension Day . . . 179
Form of Flower Service 181
Directions and suggestions for Demeanour in Church 183

CHOIR OFFICES—

Service for the Admission of Choristers . . 191
Vestry Prayers 194

OCCASIONAL OFFICES—

Order for 'Watch-Night' Service 201
Commemoration Service in Churchyard . . 203
Order and Liturgy for Missionary Service . . 204
Form for the Reception of an Associate into a Parochial Guild 209
Office for Weekday Service of District Visitors . 211
,, for Cottage Service 215

'SOCIETY' OFFICES—

Form of Admission to 'Girls' Friendly Society' . 219
,, of Service on behalf of Church of England Waifs and Strays 221
Order for 'White Cross' Meeting 224
Litany for 'Brotherhood of S. Andrew' . . 227

APPENDIX

PAGE

SENTENCES to be read by the Minister at the beginning of the Service in a Mission Room or other Unconsecrated Place of Worship . . . 235

PRAYERS AND INTERCESSIONS FOR SEVERAL OCCASIONS—

The 'Bidding Prayer' of 1603 243
,, as now used 244
Prayer during Voidance of Bishopric or Incumbency 246
,, at the End or Beginning of a New Year . 247
,, for Houses of Convocation or Laymen . 247
,, before and during General Election . . 248
Alternative Prayer for Unity 250
Prayer during Preparation for Confirmation . . 251
,, and Thanksgiving for Sick Person . . 251
,, in a Time of Special Danger to the Church 253
,, for Preservation of the Church's Schools and Colleges 253
,, on behalf of the Christian Sabbath . . 254
,, to be used at Last Service in a Church before being closed for Restoration . . . 255
,, before Organ Recital (Advent) . . . 255
,, Weekly Conference of Parochial Clergy . 256
,, in School or Vestry for a Blessing on the Day's Services 257
,, for the Parish 260
,, before a Service of Song 260
,, before Choir Practice 261
,, after Choir Practice 261
,, for Adult Bible Classes 262
Primitive Collects for the Lord's Day . . . 264
Prayer for a Diocesan Conference 265

ASCRIPTIONS—

For Deacons 269
,, Priests 272

COLLECTS FOR THE CANONICAL HOURS—

Prime — Undern-sang — Middæg-sang — Nonesang—Æfen-sang—In Nocte—Uht-sang . . 275

FORMULÆ

	PAGE
Prayer for Infants on entering Church	281
The Three Positions of Worship	281
,, Church's Four Colours	281
,, Church's Four Gates	282
,, Symbols of the Evangelists	282
,, Fourfold Order of Duty	283
,, Outward and Visible Signs of an Inward and Spiritual Grace	284
,, Six parts of Christian Worship	284
Why I am a Member of the Church of England	285
Rules and Regulations for Church Guild of Lay Helpers	286
Time Table for the 'Three Hours' Service	287
,, for Parochial Prayer Meeting	288
Portions of Scripture, suitable for Sunday School Teachers' Private Meditation	289

TABLE OF SPECIAL LESSONS AND PSALMS FOR SEVERAL OCCASIONS 293

INTRODUCTION

THE inadequacy of the Book of Common Prayer to meet the various special occasions and manifold activities of the Church, has called this little Manual into existence, making it unnecessary to tamper with the veritable heritage of Christendom itself.

As time goes on and exigencies arise, successive editions of the Manual will be enlarged, until it becomes a necessary companion to the Book of Common Prayer.

The publication of the Manual was suggested and inspired by numerous Pan-Anglican utterances, and by the widespread welcome accorded to the "Manual of Intercessions for the Mission Field," a volume which no parochial clergyman can afford to dispense with, and which upwards of fourteen Diocesan Bishops have welcomed with words of warm approval.

The compilers have ventured to enrich the Manual by incorporating several Parochial Offices written and published by the late Canon Venables, of Burgh Castle; and they desire to acknowledge their indebtedness to the Committee of the Church of England Sunday School Institute for permission to reproduce (with slight emendations) two or three of their Liturgies; to Messrs. Mowbray & Co., for three or four offices for Communicants; and to all whom it may concern for any inadvertent breach of copyright.

That the Manual may become an essential part of every parish priest's equipment is the earnest prayer of

THE COMPILERS.

PREFATORY DIRECTION

WHEREVER the word "Collects" appears, it is to be understood that latitude is there given to the clergyman to insert collects of his own selecting or composition; or (if the office be used in an unconsecrated building) extempore prayers. Certain of the Psalms, Collects, and Prayers referred to in the Manual are not printed *in extenso*, as the clergyman using the Manual will easily be able to turn to the required passages in his Prayer Book.

A limited number of copies of this Manual in which the pages are interleaved with blank paper for making notes, are to be had from the Publishers. - Price 5/- net, post free.

OFFICES FOR HOLY COMMUNION

MANUAL OF OCCASIONAL OFFICES

OFFICE FOR A COMMUNICANTS' MEETING.*

A Hymn may first be sung, after which, all kneeling, the Priest shall say:

In the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

OUR FATHER, Which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

* Published separately by Messrs. R. Mowbray & Co., London and Oxford.

Priest. I will wash my hands in innocency, O LORD:

Answer. And so will I go to Thine Altar.

Priest. O GOD, make speed to save us.

Answer. O LORD, make haste to help us.

All Standing.

Priest. Glory be to the FATHER, and to the SON, and to the HOLY GHOST;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the LORD.

Answer. The LORD'S NAME be praised.

Priest. I will go unto the Altar of GOD.

PSALM XXIII. *Dominus regit me.*

1 The LORD is my Shepherd; therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousness, for His Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: Thou hast anointed my head with oil, and my cup shall be full.

6 But Thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Glory be to the FATHER.

PSALM XLIII. *Judica me, Deus.*

1 Give sentence with me, O GOD, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

2 For Thou art the GOD of my strength, why hast Thou put me from Thee: and why go I so heavily, while the enemy oppresseth me?

3 O send out Thy light and Thy truth, that they may lead me: and bring me unto Thy holy hill, and to Thy dwelling.

4 And that I may go unto the Altar of GOD, even unto the GOD of my joy and gladness: and upon the harp will I give thanks unto Thee, O GOD, my GOD.

5 Why art Thou so heavy, O my soul: and why art thou so disquieted within me?

6 O put thy trust in GOD: for I will yet give Him thanks, Which is the help of my countenance, and my GOD.

Glory be to the FATHER.

PSALM LXXXIV. *Quam dilecta!*

1 O how amiable are Thy dwellings: Thou LORD of hosts.

2 My soul hath a desire and longing to enter into the courts of the LORD: my heart and my flesh rejoice in the living GOD.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even Thy Altars, O LORD of hosts, my King and my GOD.

4 Blessed are they that dwell in Thy house: they will be always praising Thee.

5 Blessed is the man whose strength is in Thee: in whose heart are Thy ways.

6 Who going through the vale of misery use it for a well: and the pools are filled with water.

7 They will go from strength to strength: and unto the GOD of gods appeareth every one of them in Sion.

8 O LORD GOD of hosts, hear my prayer: hearken, O GOD of Jacob.

9 Behold, O GOD our Defender: and look upon the face of Thine Anointed.

10 For one day in Thy courts: is better than a thousand.

11 I had rather be a door-keeper in the house of my GOD: than to dwell in the tents of ungodliness.

12 For the LORD GOD is a Light and Defence: the Lord will give grace and worship, and no good thing shall He withhold from them that live a godly life.

13 O LORD GOD of hosts: blessed is the man that putteth his trust in Thee.

Glory be to the FATHER.

All together. I will go unto the Altar of GOD, even unto the GOD of my joy and gladness.

Priest. JESUS said, Verily, verily, I say unto you, Except ye eat the Flesh of the Son of Man, and drink His Blood, ye have no life in you. Whoso eateth My Flesh, and drinketh My Blood, hath eternal life; and I will raise him up at the last day. For My Flesh is meat indeed, and my Blood is drink indeed.

He that eateth My Flesh, and drinketh My Blood, dwelleth in Me, and I in him.

Answer. Thanks be to GOD.

HYMN.

ONCE, only once, and once for all,
His precious life he gave;
Before the Cross our spirits fall,
And own it strong to save.

"One offering, single and complete,"
With lips and heart we say;
But what He never can repeat
He shews forth day by day.

For, as the Priest of Aaron's line
Within the Holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood;

So He, Who once atonement wrought,
Our Priest of Endless power,
Presents Himself for those He bought
In that dark noontide hour.

His Manhood pleads where now It lives
On heaven's eternal throne,
And where in mystic rite He gives
Its Presence to His own.

And so we shew Thy death, O LORD,
Till Thou again appear;
And feel, when we approach Thy Board,
We have an Altar here.

All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

ADDRESS.

Priest. The LORD be with you.
Answer. And with thy spirit.

Let us pray.

LORD, have mercy upon us.
Christ, have mercy upon us.
LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. Let us humbly confess our sins to Almighty GOD.

All together. We confess to GOD Almighty, the FATHER, the SON, and the HOLY GHOST, Before the whole company of heaven, That we have sinned exceedingly, In thought, word, and deed, Through our fault; Through our own fault, Through our own great fault; Therefore we pray GOD to have mercy upon us.

Almighty GOD, have mercy upon us, and bring us to everlasting life.

Priest. The Almighty and Merciful LORD grant you Absolution and forgiveness of your sins, time for repentance, amendment of life, and the grace and comfort of His HOLY SPIRIT. *Amen.*

All together. O my GOD, I believe in Thee, I hope in Thee, I love Thee; and I grieve that I have so often wounded Thee by my sins.

Priest. I said, LORD, have mercy upon us.

Answer. Heal my soul, for I have sinned against Thee.

Priest. Turn Thee again, O LORD, at the last.

Answer. And be gracious unto Thy servants.

Priest. Let Thy mercy, O LORD, be showed upon us.

Answer. As we do put our trust in Thee.

Priest. Let Thy Priests be clothed with righteousness.

Answer. And let Thy Saints sing with joyfulness.

Priest. Cleanse Thou me from my secret faults.

Answer. And keep Thy servant also from presumptuous sins.

Priest. O LORD, hear my prayer.

Answer. And let my cry come unto Thee.

Let us pray.

MOST Gracious GOD, incline Thy merciful ears to our prayers, and enlighten our hearts by the grace of Thy HOLY SPIRIT; that we may worthily receive Thy Holy Mysteries, and love Thee with an everlasting love.

O GOD, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy HOLY SPIRIT, that

we may perfectly love Thee, and worthily magnify Thy holy Name.

Kindle, O LORD, with the fire of Thy HOLY SPIRIT our hearts and desires: that we may serve Thee with a chaste body, and please Thee with a pure mind.

O LORD, we beseech Thee, may the Comforter Who proceedeth from Thee, illuminate our minds, and lead us, as Thy SON hath promised, into all truth.

O LORD, we beseech Thee, may the power of the HOLY GHOST be with us, and both mercifully cleanse and purge our hearts, and defend us from all adversaries.

GOD, Who didst teach the hearts of Thy faithful people by the sending to them the light of Thy HOLY SPIRIT: grant us by the same SPIRIT to have a right judgment in all things, and evermore to rejoice in His holy comfort.

Cleanse our consciences, we beseech Thee, O LORD, by Thy visitation: that Thy SON our LORD JESUS CHRIST, when He cometh, may find in us a dwelling place prepared for Himself;

Through the Same Thy SON JESUS CHRIST our LORD, Who liveth and reigneth with Thee in the Unity of the Same SPIRIT, ever One GOD, world without end. *Amen.*

THE Grace of our LORD JESUS CHRIST, and the Love of GOD, and the fellowship of the HOLY GHOST be with us all evermore. *Amen.*

OFFICE OF PREPARATION FOR HOLY COMMUNION.*

Hymn.

The King of Love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am His
And He is mine for ever.

Where streams of living water flow
My ransomed soul He leadeth,
And, where the verdant pastures grow,
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His Shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy Unction grace bestoweth;
And oh, what transport of delight
From Thy pure Chalice floweth!

* Published separately by Messrs. A R. Mowbray & Co., London and Oxford.

And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing Thy praise
Within Thy house for ever. *Amen.*

Then all kneeling, the Priest shall say:

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. *Amen.*

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

O GOD, forasmuch as without Thee we are not able to please Thee; mercifully grant that Thy HOLY SPIRIT may in all things direct and rule our hearts; through JESUS CHRIST our LORD. *Amen.*

PREVENT us, O LORD, in this and all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy obtain everlasting life; through JESUS CHRIST our LORD. *Amen.*

Priest. I will wash my hands in innocency, O LORD;
Answer. And so will I go to Thine Altar.
Priest. O GOD, make speed to save us;
Answer. O LORD, make haste to help us.

Then all standing:

Priest. Glory be to the FATHER, and to the SON, and to the HOLY GHOST;

Answer. As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Priest. I will go unto the Altar of GOD;

Answer. Even unto the GOD of my joy and gladness.

PSALM xxiii.

THE LORD is my Shepherd: therefore can I lack nothing.

2. He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3. He shall convert my soul: and bring me forth in the paths of righteousness, for His Name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff comfort me.

5. Thou shalt prepare a table before me against them that trouble me: Thou hast anointed my head with oil, and my cup shall be full.

6. But Thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

LESSON (1 Cor. x. 15, 16).

I speak as to wise men; judge ye what I say.

The cup of blessing which we bless, is it not the Communion of the Blood of CHRIST? The bread which we break, is it not the Communion of the Body of CHRIST?

Answer. Thanks be to GOD.
Priest. The LORD be with you;
Answer. And with thy spirit.

Let us pray.

LORD, have mercy upon us.
Christ, have mercy upon us.
LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

Priest. I said, LORD, have mercy upon me;

Answer. Heal my soul, for I have sinned against Thee.

Priest. Turn Thee again, O LORD, at the last;

Answer. And be gracious unto Thy servants.

Priest. Cleanse Thou me from my secret faults;

Answer. And keep Thy servants from presumptuous sins.

Priest. O LORD, hear my prayer;

Answer. And let my cry come unto Thee.

Priest. The LORD be with you;

Answer. And with thy spirit.

Let us pray.

ALMIGHTY GOD, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy HOLY SPIRIT, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through JESUS CHRIST our LORD. *Amen.*

CLEANSE our consciences, O LORD, we beseech Thee, by Thy visitation, that Thy SON our LORD JESUS CHRIST may, when He cometh, find in us a dwelling-place prepared for Him, Who liveth and reigneth with Thee and the HOLY GHOST, ever one GOD, world without end. *Amen.*

Let us confess our sins to God, and say.

ALMIGHTY GOD, FATHER of our LORD JESUS CHRIST, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do

earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful FATHER; For Thy SON our LORD JESUS CHRIST'S sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee In newness of life, To the honour and glory of Thy Name; Through JESUS CHRIST our LORD. *Amen.*

GRANT, we beseech Thee, merciful LORD, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through JESUS CHRIST our LORD. *Amen.*

O GOD, Who in this wonderful Sacrament has left us a Memorial of Thy Cross and Passion; grant us so to venerate the sacred mysteries of Thy Body and Blood, that Thou mayest ever perceive within us the fruit of Thy Redemption; Who livest and reignest GOD, world without end. *Amen.*

HYMN.

ONCE, only once, and once for all,
His precious life He gave;
Before the Cross our spirits fall,
And own it strong to save.

"One offering, single and complete,"
With lips and heart we say;
But what He never can repeat
He shows forth day by day.

For, as the Priest of Aaron's line
Within the Holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood;

So He, Who once atonement wrought,
Our Priest of endless power,
Presents Himself for those He bought
In that dark noontide hour.

His Manhood pleads where now It lives
On heaven's eternal Throne,
And where in mystic rite He gives
Its Presence to His own.

And so we show Thy death, O LORD,
Till Thou again appear;
And feel, when we approach Thy Board,
We have an Altar here.

All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. *Amen.*

ADDRESS.

Priest. The LORD be with you;
Answer. And with thy spirit.

Let us pray.

WE do not presume to come to this Thy Table, O merciful LORD, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same LORD, Whose property is

always to have mercy; Grant us therefore, gracious LORD, so to eat the flesh of Thy dear SON JESUS CHRIST, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. *Amen.*

ACT OF FAITH.

O MY LORD and GOD, I believe that Thou art present in the Blessed Sacrament of Thy Body and Blood, and that therein Thou dost give Thyself to me, to be the food of my soul.

Answer. LORD, I believe, help Thou my unbelief.

ACT OF CONTRITION.

O LORD my GOD, be merciful to me a sinner. I repent of having sinned: I desire to amend my life. Take from me all my iniquities, that, purified in soul and body, I may be able to enter into Thy presence, and to receive Thee to my soul's health.

Answer. Create and make in me a new and contrite heart, O GOD.

ACT OF HUMILITY.

O LORD my GOD, I am not worthy that Thou shouldest come under my roof, but speak the word only and Thy servant shall be healed.

Answer. Thou shalt purge me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.

Act of Reparation.

O Lord my God, have mercy on all who unworthily approach and profane Thee in this Blessed Sacrament, and kindle in the hearts of all Thy people such devotion to this Holy Mystery that Thy Holy Name may be more honoured and glorified.

Answer. Remember not, Lord, our offences, nor the offences of our forefathers, neither take Thou vengeance of our sins.

Act of Love.

O Lord my God, Who lovest me, I desire to love Thee with my whole heart. Claim me as Thine own, and make me in all things to do Thy holy will.

Answer. Lord, it is my chief complaint
That my love is weak and faint;
Yet I love Thee and adore;
O for grace to love Thee more.

Almighty and everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son our Lord. *Amen.*

O God, Who hast prepared for them that love Thee such good things as pass man's

understanding; Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through JESUS CHRIST our LORD. *Amen.*

THE blessing of GOD Almighty, the FATHER, the SON, and the HOLY GHOST, be amongst you and remain with you always. *Amen.*

OFFICE OF PREPARATION FOR A COMMUNICANTS' CLASS.*

The Priest shall commence with THE INVOCATION, *the Class standing,*

IN the name of the FATHER, and of the SON, and of the HOLY GHOST. *Amen.*

EXHORTATION.

Then shall he Exhort the Class as follows:

It is required of those who come to the LORD'S Supper that they examine themselves whether they repent them truly of their former sins, stedfastly purposing to lead a new life; that they have a lively faith in GOD'S mercy through CHRIST, with a thankful remembrance of His Death; that they be in charity with all men: for these purposes, dearly beloved, are we gathered together—that we may seek by a "good Confession" to be pardoned for our sins, that by the "hearing of GOD'S Word" our faith may be strengthened and increased, and that by "the

* Printed separately by Messrs. R. Mowbray & Co. London and Oxford.

Communion of the HOLY GHOST" our love towards all men may abound more and more. But, beloved, should any of you fail to gain hereby that full trust and confidence in GOD which we seek, or be unable to quiet his conscience on any matter, let him come to me hereafter for further counsel and advice to quieting of his conscience, and that his doubts and scruples may be removed.

Then he shall say as follows:

Let us pray.

ALMIGHTY GOD, unto Whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy HOLY SPIRIT, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through CHRIST our LORD. *Amen.*

GRANT, O LORD, that by the aid of Thy HOLY SPIRIT we may examine into our consciences to find what is amiss; and truly repenting and humbly confessing our sins unto Thee, we may be mercifully pardoned for the same; through JESUS CHRIST our LORD. *Amen.*

Priest. Try me, O GOD, and seek the ground of my heart.

Answer. Prove me and examine my thoughts.

Priest. Look well if there be any way of wickedness in me.

Answer. And lead me in the way everlasting.

Priest. Wash me thoroughly from my wickedness.

Answer. And cleanse me from my sin.

Priest. I will wash mine hands in innocency, O LORD.

Answer. And so will I go to Thine Altar.

SELF-EXAMINATION.

Then shall the members examine themselves by aid of the following questions which the Priest shall repeat, pausing between each.

How have I sinned in THOUGHT?

What wrong thoughts have I indulged —by retaining—or repeating them?

Have I forgotten to think of GOD—and of holy things?

How have I sinned in WORD?

Have my words been always true?

Has my conversation been pure?—such as becometh a child of GOD?

Have I neglected to honour GOD in my speech?

How have I sinned in ACT?

Have I wilfully done that which I knew to be wrong?

Have I neglected my duty as a child of GOD—as a member of CHRIST'S Church—at home—at my work—to myself?

Have I dishonoured GOD by my bad example?

CONFESSION.

Priest. Hear what comfortable words S. John saith unto all who truly turn to CHRIST:

"If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

Confess, then, your sins unto the LORD, beloved, and be assured that He will pardon and forgive you.

Then shall be said slowly and softly the following Confession:

O merciful LORD, I confess that I have sinned grievously against Thee in thought (especially by . . . .), word (especially . . . .), and deed (especially by . . . .); but I repent me of my wickedness and am truly sorry for my sin; forgive, good LORD, what Thou seest to be amiss in me and pardon my many sins; for JESUS CHRIST'S sake, our Mediator and Advocate. *Amen.*

Then shall all say:

"Turn Thy face from my sins, and put out all my misdeeds. Make me a clean heart, O GOD, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me."

Priest. May our Almighty GOD and most Merciful FATHER grant to us pardon, absolution, and peace, through JESUS CHRIST our LORD. *Amen.*

FAITH.

Then shall follow THE LESSON (S. JOHN vi. 53-59, or HEBREWS x., 19-25), *after which all, standing up, shall say:*

Thanks be unto Thee, O LORD JESUS, for this Thy Holy Gospel.

Priest. The Bread which we break,

Answer. Is it not the Communion of the Body of Christ?

Priest. The Cup of Blessing which we bless,

Answer. Is it not the Communion of the Blood of Christ?

Priest. JESUS is the Living Bread which came down from heaven.

Answer. The Blood of Jesus Christ cleanseth from all sin.

THE NICENE CREED.

Here shall follow THE ADDRESS (or Reading), *after which*

PRAYERS AND INTERCESSIONS.

Priest. The LORD be with you.
Answer. And with thy spirit.

Priest. Let us pray.

OUR FATHER . . . from evil. Amen.

Prayer for CHARITY.

(Collect for Quinquagesima Sunday.)

Priest. Let us pray for Christ's Holy Catholic Church, especially the Church of England.

O GOD, Who hast purchased to Thyself an Universal Church by the precious Blood of Thy dear SON; we beseech Thee that Thou wouldest mercifully look upon the same; purify it, O LORD, from all unbelief, false teaching, and the spirit of factions; and grant that as there is but one LORD, one Faith, one Baptism, so may Thy Church confess the same with one accord. Especially do we commend to Thee, Good LORD, that branch of Thy Holy Church which is in our land, and in which we live; make all her members sound in the Faith, holy in life, devoutly given to serve Thee by pure worship and in good works; let all her Priests be clothed with righteousness and her Saints with holiness; may all her Sanctuaries be such as becometh the place of Thy feet; her worshippers be moved with the spirit of reverence and godly fear; and may all be found of Thee to be living stones being built up into a Holy Temple acceptable unto Thee; through JESUS CHRIST our LORD. *Amen.*

For our own Clergy and Parish.

Most Merciful FATHER, we pray Thee send Thy heavenly blessing upon Thy servants

the Clergy of this Parish: may their ministry be marked by innocency of life, purity of faith, soundness of doctrine, earnestness and zeal for the cause of Thy Holy Church; grant unto them courage to rebuke sin and error, ability to guide and direct the souls who seek Thee; and grant, O LORD, that at all times they may manifest a spirit of sweet sympathy and large-hearted charity towards all men. And to this Parish do Thou grant, O LORD, all things needful for its spiritual welfare; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wicked; arouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of Thy truth; bring all to be of one heart and of one mind within the fold of Thy Holy Church; to the honour and glory of Thy Name; through JESUS CHRIST our LORD. *Amen.*

Priest. Let us pray for any in whom we are specially interested.

O Merciful LORD and Heavenly FATHER, we beseech Thee to hear our prayers on behalf of all who sin against Thee or neglect to serve Thee; for all who are in trouble, sorrow, need, sickness, or any other adversity (especially for . . . .); have mercy upon them, O LORD, and as it seemeth good unto Thee, grant them that which we have prayed for; through JESUS CHRIST our LORD. *Amen.*

Then shall be sung, all still kneeling:

THE LITANY OF THE BLESSED SACRAMENT.
(472 *A. and M.*)
Or one of the following Hymns (*A. and M.*)
255, 318, 319, 322, 528, or 551.

Priest. Let us pray.

O Heavenly FATHER, we purpose to draw near (on . . . .) to Thy Holy Altar to receive the Sacrament of the precious Body and Blood of Thy dear Son; sanctify our hearts, we beseech Thee, with Thy HOLY SPIRIT, that we may receive this Blessing worthily and to our eternal salvation; grant that we may recognise this Ordinance as a great and holy mystery; that we may be reverent, attentive, and devout in our worship, and that we may return therefrom strengthened and refreshed; through the same JESUS CHRIST, Thy SON our LORD. *Amen.*

Then shall all say this PRAYER OF HUMBLE ACCESS.

I do not presume to come to this Thy Table, O Merciful LORD, trusting in my own righteousness, but in Thy manifold and great mercies. I am not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same LORD, whose property is always to have mercy; grant me therefore, Gracious LORD, so to eat the Flesh of Thy dear SON, and to drink His Blood, that my sinful body may be made clean by

His Body, and my soul washed through His most precious Blood, and that I may ever more dwell in Him, and He in me. *Amen.*

Benediction.

God the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with His favour look upon you; and so fill you with all spiritual benediction and grace that ye may live faithfully unto Him in this life, and that in the world to come ye may have life everlasting. *Amen.*

OFFICE FOR PREPARATION FOR HOLY COMMUNION.*

HYMN.

Let us pray.

Priest. Remember not, LORD, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious Blood, and be not angry with us for ever.

Answer. Spare us, good LORD.

Priest. Let us confess our sins.

Confession from Communion Service.
Absolution from Same.

LORD'S PRAYER.

Priest. O LORD, open Thou our lips.

Answer. And our mouth shall shew forth Thy praise.

Priest. Praise ye the LORD.

Answer. The LORD's Name be praised.

* Printed separately by Messrs. Mowbray & Co., London and Oxford.

All Standing.

Priest. "Glory be to the Father," etc.
Answer. "As it was in the beginning," etc.

HYMN
or
PSALM.

[xliii. c. cxxxiv.]

LESSON.

[S. John vi. 48 to 59; or, S. John xv. 15 to 21]

HYMN.

ADDRESS.

HYMN.

Priest. The LORD be with you.
Answer. And with thy spirit.

Priest. Let us pray for heavenly mindedness.

Grant us, O LORD, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through JESUS CHRIST our LORD. *Amen.*

Priest. Let us pray for the guidance of GOD.

Grant to Thy servants, O LORD, the

pardon of their sins, comfort in life, and perpetual guidance, whereby they may faithfully serve Thee, and be alway enabled to attain Thy mercy; through JESUS CHRIST our LORD. *Amen.*

Priest. Let us pray for thankfulness.

We beseech Thee, Almighty GOD, that the prosperity bestowed upon us may not lead us to be ashamed of Thy worship, but rather may always enkindle us to render heartier thanks to Thee through JESUS CHRIST our LORD. *Amen.*

Priest. Let us pray for the spirit of reverence towards the most Holy Sacrament.

We Thy servants, O LORD, bow down our necks before Thy Holy Altar, awaiting Thy rich mercies. Send forth upon us, O LORD, Thine abundant grace and benediction, and hallow our souls and bodies, that we may be made worthy communicants of Thy Holy Mysteries, unto remission of sins and eternal life. *Amen.*

Priest.

MOSAIC BENEDICTION.

(The foregoing four Collects are taken by kind permission from *Bright's Ancient Collects.*)

ORDER FOR COMMUNICANTS' SERVICE.†

HYMN.

Sentences to be spoken slowly.

EXAMINE yourselves, whether ye be in the Faith—Confess your sins unto Almighty GOD. Repent, and turn yourselves from your idols. Believe on the LORD JESUS CHRIST—Forgive, and ye shall be forgiven. Confess your faults, and pray one for another.

Let us pray.

LORD'S PRAYER.

Collects from Commination Service.

1. O LORD, we beseech Thee, etc.
2. O Most Mighty GOD, etc.
3. Turn Thou us, O Good LORD, etc. *(with preceding rubric)*

LESSON.

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

HYMN

or Litany kneeling.

ADDRESS.

PSALM LI *to be said by all kneeling.*

Ten Commandments (or Form of Self-Examination) read, with pauses, each followed by Kyrie.

Confession and Absolution in Communion Office.

COLLECTS.

HYMN.

BENEDICTION.

OFFICE FOR COMMUNICANTS' GUILD.*

Priest. In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

OUR FATHER . . . but deliver us from evil. *Amen.*

Priest. O God, make speed to save us.
Answer. O Lord, make haste to help us.
Priest. Glory be to the Father, etc.
Answer. As it was in the beginning, etc.

HYMN.

Antiphon. I will go unto the Altar of God.

PSALM xliii. *Judica me, Deus.*

Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

* Copies of the above office for congregational use may be obtained from Messrs. A. R. Mowbray & Co., Oxford and London.

2. For Thou art the God of my strength, why hast Thou put me from Thee: and why go I so heavily, while the enemy oppresseth me?

3. O send out Thy light and Thy truth, that they may lead me: and bring me unto Thy holy hill, and to Thy dwelling.

4. And that I may go unto the Altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto Thee, O God, my God.

5. Why art thou so heavy, O my soul: and why art thou so disquieted within me?

6. O put thy trust in God: for I will yet give Him thanks, which is the help of my countenance, and my God.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Antiphon. I will go unto the Altar of God, even unto the God of my joy and gladness.

SHORT LESSON. 1 Cor. x. 16, 17.

The Cup of Blessing which we bless, is it not the Communion of the Blood of Christ? The Bread which we break, is it not the Communion of the Body of Christ?

For we being many are one bread, and one body: for we are all partakers of that one Bread.

Answer. Thanks be to God.

Priest. The eyes of all wait upon Thee, O Lord;

Answer. And Thou givest them their meat in due season.

Priest. The poor shall eat and be satisfied;

Answer. They that seek after the Lord shall praise Him.

Priest. His fruit is sweet to my taste;

Answer. And His banner over me is love.

Priest. Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Let us pray.

O Blessed Lord, Who on the eve of Thy most bitter suffering didst institute the Blessed Sacrament of Thy Body and Blood, and in Thy holy Gospel didst command us to continue a perpetual memory of Thy precious death until Thy coming again; Grant, we beseech Thee, that Thy great love in thus dying for us may never fade from our forgetful hearts, but that, being strengthened by that heavenly Food, making the Memorial which Thou hast commanded, and looking for and hasting unto Thy coming, we may at last be found of Thee in peace, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Cleanse our consciences, we beseech Thee, O Lord, by Thy visitation, that Thy Son our Saviour Christ, when He cometh, may find in us a dwelling-place prepared for Himself; through the same Thy Son Jesus Christ

our Lord, Who liveth and reigneth with Thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

O God, Who hast given us the true Bread from heaven, that a man may eat thereof and not die; Grant us, we beseech Thee, so worthily to receive It, that we may be partakers of the Resurrection unto life; through Jesus Christ our Lord. *Amen.*

O merciful Jesus, Who, when Thou tookest upon Thee to deliver man, didst not abhor the Virgin's womb; Vouchsafe evermore to dwell in the hearts of us Thy servants; inspire us with Thy purity; strengthen us with Thy might; make us perfect in Thy ways; guide us into Thy truth; and unite us to Thyself and Thy whole Church by Thy holy Mysteries; that we may conquer every adverse power, and may be wholly devoted to Thy service, and conformed to Thy will; to the glory of God the Father. *Amen.*

Priest. The Lord be with you;
Answer. And with thy spirit.
Priest. Let us bless the Lord;
Answer. Thanks be to God.

ADDRESS.

HYMN.

Let us Pray.

Priest. The Memorial of Thine abundant kindness shall be shewed;
Answer. And men shall sing of Thy righteousness.

O Father of mercies and God of all comfort, Who so lovedst the wrold as to give Thine only-begotten Son to suffer the death of the Cross, and hast willed that the sins of the world should be continually pleaded before Thee for the souls of Thy people; Grant that we may ever regard these holy Mysteries with earnestness, reverence, and devotion, and may attain to all the blessings which Christ by His death hath purchased for us; through the same Jesus Christ our Lord. *Amen.*

Priest. I will wash my hands in innocency, O Lord;
Answer. And so will I go to Thine Altar.

Let Thy merciful ears, O Lord, be open unto our prayers, and enlighten Thou our hearts with the grace of Thy Holy Spirit, that we may worthily approach Thy holy Mysteries, and love Thee with an everlasting love; through Jesus Christ our Lord. *Amen.*

Priest. O think upon Thy congregation;
Answer. Who Thou hast purchased and redeemed of old.

Almighty and everlasting God, Who dost govern all things in heaven and earth; Mercifully hear the supplications of us Thy servants, and grant unto this Parish all things that are necessary for its spiritual welfare; schools wherein to bring up the young in Thy faith and fear; Ministers to labour in this portion of Thy vineyard; a Church restored in the beauty of holiness. Strengthen

and confirm the faithful; visit and relieve the sick; turn and soften the wicked; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of Thy truth; and bring all to be of one heart and mind within the fold of Thy holy Church; to the honour and glory of Thy Blessed Son, Jesus Christ our Lord. *Amen.*

Priest. The Lord be with you;
Answer. *And with thy spirit.*
Priest. Let us bless the Lord;
Answer. *Thanks be to God.*
Priest. May the souls of the faithful departed, through the mercy of God, rest in peace.
Answer. *Amen.*

Let us Pray.

O God, Who in this wonderful Sacrament hast left us a Memorial of Thy Passion; Grant us, we beseech Thee, so to venerate Church by Thy Precious Body and Blood; that we may ever feel within ourselves the fruit of Thy redemption; Who livest and reignest with the Father, in the unity of the Holy Spirit, God for ever and ever. *Amen.*

OR THIS.

O God, Who dost wonderfully refresh Thy Church by Thy Precious Body and Blood; Pour out upon it Thy Quickening Spirit, that, living upon Thee on earth, through par-

taking of the heavenly Mysteries, we may attain to live with Thee in heaven; Who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

Here shall be said

THE PRAYER FOR THE GUILD.

O Lord, look down upon and bless the members of our Guild, help us to love and follow Thee more earnestly, and grant that we may labour together for the advancement of Thy glory and the good of Thy holy Church; through Jesus Christ our Lord. *Amen.*

Priest. The Lord be with you;
Answer. And with thy spirit.
Priest. Let us bless the Lord;
Answer. Thanks be to God.

THE BLESSING.

Priest. May the Almighty and Merciful Lord, Father, Son, and Holy Ghost bless and preserve us. *Amen.*

ACT OF REPARATION.

O Lord, our God and Saviour, Who, as Thou didst endure for our salvation the outrages of those who crucified Thee, so now in Thy long-suffering patience endurest all irreverences and profanations rather than withhold Thy sacred Presence from our Altars;

Accept, we beseech Thee, our offering of loving sorrow and regret for the dishonour to which Thou art still subjected, and kindle in us, and in the hearts of all Thy people, especially of all who celebrate or assist in the administration of the Blessed Sacrament of Thy love, such reverence and devotion towards this adorable Mystery, that Thy most holy Name may more and more be honoured and glorified. *Amen.*

PRAYER FOR THE GUILD.

O Lord, look down upon and bless the members of our Guild, help us to love and follow Thee more earnestly, and grant that we may labour together for the advancement of Thy glory and the good of Thy holy Church; through Jesus Christ our Lord. *Amen.*

ORDER FOR CLERGY AND SERVERS IN VESTRY BEFORE AND AFTER CELEBRATION.†

Priest. In the Name of the FATHER, and of the SON, and of the HOLY GHOST. *Amen.*

Priest. Lord have mercy upon us.
Answer. Christ have mercy upon us.

Priest. I said I will confess my sins unto the LORD.

Servers. And so Thou forgavest the wickedness of my sins.

Both Together. I confess to GOD Almighty, and before the whole Company of Heaven that I have sinned exceedingly in thought, word and deed, and am heartily sorry. Wherefore I pray GOD to have mercy upon me, and to forgive me.

Priest. Our LORD JESUS CHRIST Who hath left power to His Church to absolve all sinners who truly repent and believe in Him, of His great mercy forgive us our offences.

Servers. So may it be.

† Printed separately on card by Messrs. Cope & Fenwick, Clifford's Inn, London.

Priest. "Send out Thy Light and Thy Truth that they may lead me."

Servers. And bring me unto Thy Holy Hill, and to Thy Dwelling.

Priest. We will go unto the Altar of GOD.

Servers. Even unto the GOD of our joy and gladness.

At the Altar.

Priest. O Merciful God, enlighten our hearts by the grace of Thy HOLY SPIRIT, that we may worthily receive Thy Holy Sacrament and love Thee with an everlasting love.

Servers. Amen.

Priest. I look for the LORD.

Answer. My soul doth wait for Him.

Priest. Lord come to us.

Answer. That Thou mayest cleanse us.

Priest. Lord come to us.

Answer. That Thou mayest heal us.

Priest. Lord come to us.

Answer. That Thou mayest strengthen us.

Priest. Receive, O LORD, the service which we are about to offer Thee. Grant our petitions, do away our offences, and accept our thanksgivings in the Name of the Beloved.

Servers. LORD hear this prayer for CHRIST our SAVIOUR'S sake.

Priest. The LORD be with you.

Answer. And with thy spirit.

In the Vestry after Celebration.

Priest. LORD have mercy.
Answer. CHRIST have mercy.
Priest. O LORD, forgive the iniquity of our holy things, and whatsoever Thou hast seen amiss in this our service of praise and thanksgiving; for if Thou shouldest be extreme to mark what is done amiss, LORD, who may abide it: but there is mercy with Thee that Thou mayest be feared.
Servers. LORD hear this prayer for CHRIST our SAVIOUR'S sake.
Priest. O LORD fill us with the sevenfold gifts of Thy HOLY SPIRIT that we may serve before Thee this day to the glory of Thy Great Name, and the benefit of Thy Holy Church, through JESUS CHRIST our LORD.
Servers. Amen.
Priest. The LORD be with you.
Answer. And with thy spirit.

AN ALTERNATIVE FORM.†

In the Vestry.

Priest. In the Name of the FATHER, and of the SON, and of the HOLY GHOST. *Amen.*
Both. O Saviour of the World, Who by Thy Cross and Precious Blood hast redeemed us, Save us, and help us, we humbly beseech Thee, O LORD.

† Printed separately on card by Messrs. Cope & Fenwick, Clifford's Inn, London.

Priest. We will go unto Thine Altar, O GOD.

Servers. Even unto the GOD of our joy and gladness.

Priest. We will wash our hands in innocency, O LORD.

Servers. And so will we go to Thine Altar.

By All. Cleanse our consciences, O LORD, by Thy HOLY SPIRIT, that Thy SON our LORD JESUS CHRIST, when He cometh may find in us a dwelling place prepared for Himself.

Priest. LORD, hear our prayer.

Servers. And let our cry come unto Thee.

By All. Glory be to the FATHER, etc.

At the Altar.

Priest. The memorial of Thine abundant kindness shall be shewed.

Servers. And men shall sing of Thy righteousness.

Priest. Purge me with hyssop and I shall be clean.

Servers. Wash me and I shall be whiter than snow.

By All. SOUL of CHRIST sanctify me. Body of CHRIST save me. Blood of CHRIST refresh me. Water from the side of CHRIST wash me. O JESU, hear me, within Thy wounds hide me.

Priest. He brought me into His banquetting house.

Servers. And His banner over me was love.

Priest. The LORD be with you.

Servers. And with Thy spirit.

In Vestry after Celebration.

Priest. We thank Thee, O Loving Master, Benefactor of our Souls, for having now admitted us to Thy Heavenly Mysteries. Guide our path aright. Establish us in Thy fear. Watch over our life. Make safe our goings.

Servers. So may it be.

Priest. O LORD, forgive.

Answer. O LORD, forget.

Priest. Turn us again, O LORD GOD of Hosts.

Servers. Shew the Light of Thy Countenance, and we shall be whole.

Priest. We will go forth in the strength of the LORD GOD.

Servers. And make mention of His righteousness only.

By All. Glory be to the FATHER, etc.

OFFICE FOR ADMINISTRATION OF HOLY UNCTION

FORM OF ADMINISTRATION OF SACRAMENTAL UNCTION.†

or Anointing of the Sick for Recovery.

On being "called for" the priest should repair at once to the chamber of the sick person, on entering which he shall say—

PEACE BE TO THIS HOUSE, AND ALL WHO DWELL IN IT; IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST. *Amen.*

Then addressing himself to the sick person he shall say—

Brother (or sister), if thou desirest to be anointed for thy recovery, and hast faith to believe that God, for His dear Son's sake is willing and able to raise thee up from this bed of sickness, and to render this oil efficacious for thy recovery, hear what the evangelist, S. Mark, saith concerning the Apostles to whom the Lord had given Commandment—

"And they anointed with oil many that were sick, and healed them."

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Hear also what S. James, the apostle and brother of our Lord, saith, in the fifth chapter of his general epistle—

"Is any sick among you? let him call for the elders of the Church; and let them pray over him, anointing him with oil in the Name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray for one another, that ye may be healed."

Brother (or sister), "according to thy faith be it unto thee."

Then shall the priest consecrate the oil (if it be not already consecrated by the bishop) in these words—

Let us pray.

Sanctify we pray Thee O Lord this oil ✠ to the recovery of this Thy servant; anoint him with the unction of the Holy Ghost, and grant that he may take his sickness patiently, and if it be Thy gracious will recover his bodily health, to Thy praise and honour, through Jesus Christ our Lord. Amen.

Then shall the priest pour a little of the oil upon the forehead and breast of the sick person (and if convenient upon the part where the pain is greatest) saying—

"Brother (or sister), I anoint thee with oil ✠ for thy recovery ✠ in the Name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen."

Let us pray.

"O holy Father, the physician of our souls and bodies, who did'st send Thine only begotten Son, our Lord Jesus Christ, to heal all diseases, and to deliver us from death, heal this Thy servant from the bodily infirmity under which *he* now labours, and raise *him* up by the grace of Christ. Amen."

Then shall the priest say—

"Jesus said, "all things are possible to him that believeth," nevertheless, not My will but Thine be done."

Blessing.

The Lord bless thee, and keep thee; the Lord make His face to shine upon thee; the Lord lift up the Light of His Countenance upon thee and give thee peace, now and for evermore. Amen.

¶*The foregoing form shall not be used except the administrator be in priest's orders, and not then unless it has been "called for" by the sick person.*

¶*The best and purest olive oil that can be procured shall only be used.*

¶*It is desirable (but not essential) that the oil be previously blessed, or consecrated by the bishop.*

¶Let the rubrics be carefully and reverently adhered to.

¶The administrator should wear the vestments of his sacred office, unless the case is so urgent that there is no time to assume them, but in any case a cassock should be worn.

FORM OF UNCTION PROVIDED IN THE FIRST PRAYER-BOOK OF EDWARD VI. IN 1549.†

¶ *If the sick person desire to be anointed, then shall the Priest anoint him upon the forehead or breast only, making the sign of the cross, saying thus,*

As with this visible oil thy body outwardly is anointed: so our heavenly Father, Almighty God, grant of His infinite goodness, that thy soul inwardly may be anointed with the Holy Ghost, who is the Spirit of all strength, comfort, relief, and gladness: and vouchsafe for His great mercy (if it be His blessed will) to restore unto thee thy bodily health, and strength, to serve him; and send thee release of all thy pains, troubles, and diseases, both in body and mind. And howsoever his goodness (by his divine and unsearchable providence), shall dispose of thee: we, his unworthy ministers and servants, humbly beseech the eternal majesty to do with thee according to the multitude of his

innumerable mercies, and to pardon thee all thy sins and offences, committed by all thy bodily senses, passions, and carnal affections: who also vouchsafe mercifully to grant unto thee ghostly strength, by his Holy Spirit, to withstand and overcome all temptations and assaults of thine adversary, that in no wise he prevail against thee, but that thou mayest have perfect victory and triumph against the devil, sin, and death, through Christ our Lord: Who by his death hath overcomed† the prince of death, and with the Father and the Holy Ghost evermore liveth and reigneth God, world without end. Amen.

"How long wilt thou forget me, (O Lord,) for ever? how long wilt thou hide thy face from me? How long shall I seek counsel in my soul? and be so vexed in mine heart? how long shall mine enemy triumph over me? Consider, and hear me, (O Lord my God): lighten mine eyes, that I sleep not in death. Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it. But my trust is in thy mercy: and my heart is joyful in thy salvation. I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord the most Highest." Glory be to the, &c. As it was in the, &c.

†In some copies, "overcome."

POST MORTEM OFFICES

OFFICE OF "READING OVER."†

On entering the house, the minister (if he be a priest or deacon but not if he be a layman) should say—

"*Peace be to this house, and all who dwell in it, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.*"

Then going to the head of the coffin, he should kneel and engage in silent prayer. On rising he should say—

"*Beloved, hear what the Holy Scripture doth say for our comfort in bereavement*"—

Lesson.

[For an Adult] I. Thess. iv. 13 to end.
[For a Child] II. Samuel xii. 18 to 24.

(If there be time, a few observations may be made and a hymn sung.)

Let us Pray.

O Almighty Lord, who at the beginning didst breathe into man the breath of life, and

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

who taketh away that breath when it pleaseth Thee. In Thine infinite wisdom Thou hast seen fit to afflict this family by the taking away from them one who was near and dear to them. We humbly beseech Thee to send Thy Holy Spirit to comfort them, and give them true humility and resignation to Thy holy Will. May they see in this chastisement the hand of a loving and merciful Father, and know that Thou of very faithfulness hast caused them to be troubled. Give them grace to see and know how fading and transitory are all earthly treasures: and from the loss which they have now sustained learn to place their affections on things above. Make them to feel, O Lord, the Comfort of Thy Presence with them, and may the thought of Thy past loving-kindnesses cheer them in their present sorrow, and a living faith in Thy gracious promises. Strengthen and support them in all their trials hereafter, through Jesus Christ our Blessed Lord and Saviour. Amen.

For a Widower.

Almighty Lord God, Who hast been pleased to dissolve the earthly union by which this man and his dear wife now departed were made one; Grant him, we beseech Thee, the comforts of Thy Grace, and enable him to seek more and more to be one with Thee and Thy Son Jesus Christ: so that the Spiritual bond in which all true members of Christ are joined together in one body, may bind him for ever in faith, and love, and holiness to Jesus Christ our Lord, from Whom

neither life nor death, nor any other creature can ever separate those that live and die in the Faith of Thee and of Thy SON JESUS CHRIST our LORD. Grant this measure of grace unto this Thy servant for CHRIST our SAVIOUR'S sake. *Amen.*

FOR A WIDOW.

Most Blessed LORD GOD, Who in Thine Infinite Wisdom hast seen fit to take away from this Thine afflicted servant the partner of her joys and sorrows: We beseech Thee of Thy great mercy to guard her from all those special dangers and temptations which may assail her in her new condition of life; keep her pure and chaste in all her thoughts and actions; and may she strive by Thy help, to bring up her family in Thy fear and love, so that as they grow in years, they may grow in wisdom and be an honour and comfort to her in her declining years. And be pleased graciously to make good Thy promise to her, that Thou Thyself wilt be the husband of the widow and the Father of the fatherless. Strengthen and comfort her as she stands by the open grave of her departed husband, with the blessed prospect of meeting him one day in the realms of light and glory, through Him who lived and died and rose again, Jesus Christ our Lord. Amen.

ON THE DEATH OF A BROTHER.

Most blessed Jesu, our Advocate with the

Father, Who in the days of Thy flesh didst comfort the hearts of the sorrowing sisters of Bethany when mourning the loss of their much loved brother Lazarus with the blessed hope of everlasting life: So now, we humbly beseech Thee, cheer the hearts of the relatives of this our brother departed, and grant that we having the hope of seeing Thee as Thou art, and being like unto Thee when Thou appearest, may purify ourselves, even as Thou art pure, and live henceforth as becomes those whose conversation is in heaven, where Thou O Blessed Jesu with the Father and the Holy Ghost livest and reignest ever One God, world without end. Amen.

On the Loss of a Child.

Almighty God, the eternal Father of mankind, who didst give to Thy servant David, grace calmly to bear the loss of his child in the prospect of a joyful re-union, and thus to set us an example of pious resignation: Give these Thy servants grace and strength to bear their affliction with the same holy feelings, and meekly to submit to Thy Heavenly Will. May they find comfort in the reflection that their beloved child is early snatched from a world of sin and sorrow, and by this lesson of mortality be taught so to live here below, that when their souls shall be summoned before Thee, they may with all that are dear to them, dwell for evermore in the realms of light above, through the merits of our Redeemer, Jesus Christ. Amen.

Prayer for the Faithful Departed.

Remember, O Lord God, the souls of all Thy servants who have departed this life in Thy faith and fear. Grant unto them, and unto all who rest in Christ, a place of refreshment, light, and peace in Thy Kingdom, in Thy Paradise, and in the bosom of Abraham, where all sorrow, pain, and sighing are banished away, and where the light of Thy countenance shineth for ever and ever. Amen.

Collect for All Saints' Day.

Mosaic Benediction
or
Benediction from an Ancient Source.

May God the Helper of all men, so strengthen you by His power, that your sorrow may be turned into joy, continually to glorify His Holy Name. Amen.

ORDER FOR THE BURIAL OF UNBAPTIZED PERSONS, AND THOSE WHO HAVE LAID VIOLENT HANDS UPON THEMSELVES.

¶ *Forasmuch as the mercy of God may not be denied to any man born into the world on whose behalf the merits of Christ can be pleaded; it is not fitting that any unbaptized person, or any who have laid violent hands upon themselves whilst labouring under temporary insanity, should be consigned to the grave without some religious service:*

¶ *Therefore, the following order may be read by a minister or other Christian person if thought desirable:*

¶ *Provided always that the corpse is not taken into a consecrated chapel, or buried in consecrated ground.*

¶ *The minister or other person conducting the service shall meet the corpse at the entrance of the Cemetery, and going before it towards the grave, shall say—*

Psalm xc.

Lord, Thou hast been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

3 Thou turnest man to destruction: again thou sayest, Come again, ye children of men.

4 For a thousand years in Thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soon as thou scatterest them they are even as a sleep: and fade away suddenly like the grass.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we consume away in Thy displeasure: and are afraid at thy wrathful indignation.

8 Thou has set our misdeeds before Thee: and our secret sins in the light of Thv countenance.

9 For when Thou art angrv all our days are gone: we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years: yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11 But who regardeth the power of Thy wrath: for even thereafter as a man feareth, so is Thy displeasure.

12 So teach us to number our days: that we may apply our hearts unto wisdom.

13 Turn Thee again, O Lord, at the last: and be gracious unto Thy servants.

14 O satisfy us with Thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that Thou hast plagued us: and for the years wherein we have suffered adversity.

16 Shew Thy servants Thy work: and their children Thy glory.

17 And the glorious majesty of the Lord our God be upon us: prosper Thou the work of our hands upon us, O prosper Thou our handywork.

¶ *When they come to the grave, while the corpse is made ready to be laid into the earth, the minister or other person shall say,*

Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life, we are in death: of whom may we seek for succour, but of Thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not Thy merciful ears to our prayer; but spare us, Lord most holy, O God

most mighty, O holy and merciful Saviour, Thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from Thee.

¶ *Then while the earth shall be cast upon the body by someone standing by, the minister, or other person shall say—*

(For Unbaptized.)

FORASMUCH as Christ Jesus came into the world to save sinners, we commit the body of this (our *brother* or *sister*) to the grave; *earth to earth, ashes to ashes, dust to dust*; humbly relying upon God's mercy through the merits, mediation, and intercession of our Lord Jesus Christ, whose precious Blood cleanseth us from all sin.

Minister. Lord have mercy.
Answer. Christ have mercy.

(For any who have laid violent hands upon themselves.)

FORASMUCH as after this life there is an account to be given to the All-Righteous Judge, by whom all must be judged without respect of persons: we commit the body of this (our *brother* or *sister*) to the grave, *earth to earth, ashes to ashes, dust to dust;* in humble reliance upon the mercy of Him Who will have all men to be saved.

Minister. Lord have mercy.
Answer. Christ have mercy.

LET US PRAY.

(For Unbaptized.)

O THOU Great and Holy One Who inhabitest Eternity, hear Thou in Heaven Thy dwelling-place, and when Thou hearest forgive. Have mercy we humbly pray Thee upon the soul of this (our *brother or sister*) whose body we have now committed to the ground, relying upon Thy mercy in Christ Jesus, who died, the Just for the unjust, that He might bring them unto Thee; and grant that being unregenerate, it may be cleansed in the fountain open for all uncleanness, even the most precious Blood of Christ our Saviour, Who with Thee and the Holy Ghost, livest and reignest, ever One God, world without end. Amen.

(For any who have laid violent hands upon themselves.)

O MOST merciful Lord God, Who hatest nothing that Thou hast made, and wouldest not the death of a sinner, be not extreme to mark what is done amiss, but through the merits and intercession of Thy dear Son be merciful unto the soul of this (*our brother or sister*), whose body we have now committed to the ground until the Judgment of the Great Day. Deliver (*him or her*) from the guilt of all (*his or her*) offences; and, as (*he or she*) was not able to please Thee, so, let nothing which (*he or she*) hath done offend Thee or be laid to (*his or her*) charge; and grant that

although in a moment of rashness (*he or she*) was driven by despair to cut short with (*his or her*) own hand the life which Thou gavest (*him or her*), (*he or she*) may find mercy through the all prevailing merits of Jesus Christ our Blessed Lord and Saviour. Amen.

Minister. Lord have mercy.
Answer. Christ have mercy.

¶*The mourners after a period of silent prayer and meditation shall then quietly leave the grave.*

OFFICES FOR SPECIAL SEASONS

SPECIAL FORM OF SERVICE FOR THE EMBER SEASONS.†

[*Adapted from the authorised uses of London, Winchester, and Rochester.*]

ORDER FOR MORNING SERVICE.

Hymn.

LITANY.
(From the Ordination Service.)

Silent Prayer.

"VENI CREATOR SPIRITUS"
(To be sung kneeling.)

HOLY COMMUNION.

COLLECTS.

Almighty God, Giver of all good things, Who by Thy Holy Spirit hast appointed divers Orders of Ministers in Thy Church;

† Printed separately in original form by S.P.C.K., and in amended form by Messrs. Cope & Fenwick, Clifford's Inn, London.

Mercifully behold Thy servants now to be called to the Office of Priest and Deacon, and so replenish them with the truth of Thy doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve Thee in their office, to the glory of Thy Name and the edification of Thy Church; through the merits of our Saviour Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, world without end. Amen.

Most merciful Father, we beseech Thee to send upon Thy servants now to be called to minister in Thy Name Thy heavenly blessing, that they may be clothed with righteousness, and that Thy Work spoken by their mouths may have such success that it may never be spoken in vain. Grant also that we may have grace to hear and receive what they shall deliver out of Thy most holy Word, or agreeable to the same, as the means of our salvation, that in all our words and deeds we may seek Thy glory and the increase of Thy Kingdom; through Jesus Christ our Lord. Amen.

COLLECT FOR UNITY.

Epistle: Ephesians iv., 7.

Gospel: S. John x., 1.

ADDRESS.

After which may follow the administration of Holy Communion.

ORDER FOR EVENING PRAYER.

Special Psalms—cxxxii., cxxxiii., cxxxiv.

Lesson—S. Matthew x., 1—22.

Hymn after 3rd Collect.

SERMON.

(Space for Silent Prayer.)

Let us pray.

SECOND EMBER COLLECT.

We beseech Thee to hear us, good Lord.

Almighty God, Giver of all good things, Who by Thy Holy Spirit has appointed divers Orders of Ministers in Thy Church; Mercifully behold Thy servants now to be called to the office of Priest and Deacon, and so replenish them with the truth of Thy doctrine and adorn them with innocency of life, that both by word and good example they may faithfully serve Thee in their office, to the glory of Thy Name, and the edification of Thy Church; through the merits of our Saviour Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, world without end.

We beseech Thee to hear us, good Lord.

Almighty God, our heavenly Father, Whose blessed Son, when He ascended up on high, gave some Apostles, and some Prophets,

and some Evangelists, and some Pastors and Teachers. Send down Thy grace upon all those who are called to any administration in Thy Church, that they may faithfully serve before Thee for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ, till we all come in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto a measure of the stature of the fulness of Christ: through the same Thy Son Jesus Christ our Lord.

We beseech Thee to hear us, good Lord.

COLLECT FOR 2ND SUNDAY IN ADVENT.

We beseech Thee to hear us, good Lord.

SECOND COLLECT FOR GOOD FRIDAY.

We beseech Thee to hear us, good Lord.

COLLECT FOR 16TH SUNDAY AFTER TRINITY.

We beseech Thee to hear us, good Lord.

Lord, we beseech Thee to keep Thy household the Church in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through Jesus Christ our Lord.

We beseech Thee to hear us, good Lord.

O Almighty God, Who by Thy Son Jesus Christ didst give to Thy Apostle Saint Peter many excellent gifts, and commandedst him

earnestly to feed Thy flock; Make, we beseech Thee, all Bishops and Pastors diligently to preach Thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord.

We beseech Thee to hear us, good Lord.

O Almighty God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee; through Jesus Christ our Lord.

We beseech Thee to hear us, good Lord.

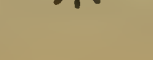
COLLECT FOR UNITY.

We beseech Thee to hear us, good Lord.

Almighty God, Who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

HYMN.

THE BENEDICTION.



FORMS FOR ROGATIONTIDE.

Rogation Monday.

*A SERVICE OF INTERCESSION.**

FOR GOD'S BLESSING ON THE FRUITS OF THE EARTH AND THE LABOURS OF THE FIELD.

FOR MORNING AND EVENING SERVICES.

HYMN.

O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

PSALM lxv., or civ.

Lessons Deuteronomy xxviii., 1-9;
St. John xxi., 1-15.

Here may follow a Hymn and an Address.

* Approved for use in the Diocese of Ripon, and published separately by Richard Jackson, Leeds, from whom alone the form can be obtained for congregational use.

A Litany.

O God the Father of Heaven: have mercy upon us miserable sinners.
O God the Father, etc.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.
O God the Son, etc.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.
O God the Holy Ghost, etc.

O holy, blessed, and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.
O holy, blessed, and glorious Trinity, etc.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious Blood, and be not angry with us for ever.
Spare us, good Lord.

From all evil and mischief, and from deadly sin;
Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death;
Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting and Temptation;
Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost;

Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal in the right way;

We beseech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen Edward our King, and all that are put in authority under him;

We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all bishops, priests, and deacons, with true knowledge and understanding of Thy Word;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all Thy people;

We beseech Thee to hear us, good Lord.

That it may please Thee to prosper all missions, both at home and abroad;

We beseech Thee to hear us, good Lord.

That it may please Thee to guide the bishop and clergy of this diocese;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless the clergy of this parish;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless our schools and our children;

We beseech Thee to hear us, good Lord.

That it may please Thee to have pity upon the sick and suffering;
We beseech Thee to hear us, good Lord.

That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;
We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve all who are working in mines, factories, and workshops;
We beseech Thee to hear us, good Lord.

That it may please Thee to preserve us from all dangers both to body and soul;
We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance; to forgive us all our sins, negligences and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy holy Word;
We beseech Thee to hear us, good Lord.

Lord, have mercy upon us.
Lord, have mercy upon us.

Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.

OUR FATHER, Which art in Heaven, hallowed be Thy name. Thy kingdom come.

Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

The Lord shall shew loving kindness;
And our land shall give her increase.

Let us pray.

Almighty God, Lord of heaven and earth, in whom we live, and move, and have our being; who makest Thy sun to rise on the evil and on the good, and sendest rain both on the just and on the unjust; we beseech Thee favourably to behold us Thy people, and send Thy blessing from heaven by giving us fruitful seasons; that being continually filled with Thy goodness, we may evermove give thanks unto Thee in Thy Holy Church; through Jesus Christ our Lord. *Amen.*

¶*Here may be used any of the following Prayers.*

Almighty God, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness, and eat our own bread; bless the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in Thy goodness,

to the praise of Thy Holy Name; through Jesus Christ our Lord. *Amen.*

O Gracious Father, who openest Thine hand and fillest all things living with plenteousness; We beseech Thee of Thine infinite goodness to hear us, who now make our prayers and supplications unto Thee. Remember not our sins, but Thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Let Thy breath go forth that it may renew the face of the earth. Show Thy loving-kindness, that our land may give her increase; and so fill us with good things that the poor and needy may give thanks unto Thy Name; through Christ our Lord. *Amen.*

Almighty Father, Lord of heaven and earth, of Thy great goodness we beseech Thee to give and preserve to our use the kindly fruits of the earth, the treasures of the mines, and the harvest of the sea, so as in due time we may enjoy them with thanksgiving; through Jesus Christ our Lord. *Amen.*

¶*Then may be sung a Hymn.*

BENEDICTION.

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon these your fields and these your homes, and upon yourselves and your children, now and for evermore. *Amen.*

Rogation Tuesday.

The Order for Morning Prayer.

UPON THE DAY OF INTERCESSION ON BEHALF OF THE MISSIONARY WORK OF THE CHURCH.*

¶ The Order shall be the same with the usual Order of Morning Prayer, except when it is herein otherwise appointed.

¶ A sermon may be preached, at the direction of the Minister, either at the beginning or at the end of this Service.

¶ Morning Prayer shall begin with some one or more of the Sentences following.

God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.—2 *Corinthians* v. 19.

The harvest truly is plenteous, but the labourers are few; pray ye, therefore, the Lord of the harvest that he will send forth labourers into his harvest.—*St. Matthew* ix. 37, 38.

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even to the end of the world. Amen.—*St. Matthew* xxviii. 19, 20.

From the rising of the sun even unto the going-down of the same my Name shall be great among the Gentiles; and in every place

† Printed separately by S.P.C.K. for congregational use.

incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of Hosts. —*Mal.* i. 11.

I saw another angel fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him.—*Revelation* xiv. 6, 7.

¶ Proper Psalms, ii.; xcvi.:

¶ *Then shall be read for the First Lesson, Isaiah xlix.; the Minister first saying,*

Grace unto you, and peace from God our Father and the Lord Jesus Christ. God spake in time past unto the fathers by the prophets.

¶ *And after that shall be said or sung, in English, the Hymn called Te Deum Laudamus:*

¶ Or this Canticle.

Instead of *Magnificat.*

Cantate Domino. Isaiah xlii.

Sing unto the Lord a new song: and his praise from the end of the earth;

Ye that go down to the sea, and all that is therein: the isles and all the inhabitants thereof.

Let the wilderness and the cities thereof lift

up their voice: the villages that Kedar doth inhabit.

Let the inhabitants of the rock sing: let them shout from the top of the mountains.

Let them give glory unto the Lord: and declare His praise in the islands.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶*Then shall be read for the Second Lesson, St. John* iv. 5—36; *the Minister first saying,*

Grace unto you, and peace from God our Father and the Lord Jesus Christ. God hath in these last days spoken unto us by His Son.

¶ *After the Second Lesson shall be said or sung the Hymn Benedictus, which is appointed in the Book of Common Prayer.*

¶ Or this Canticle.

Instead of *Nunc Dimittis.*

Surge, Illuminare. Is. lx.

Arise, shine, for thy light is come: and the glory of the Lord is risen upon thee .

For, behold, darkness shall cover the earth: and gross darkness the people;

But the Lord shall arise upon thee: and his glory shall be seen upon thee.

And the Gentiles shall come to thy light: and kings to the brightness of thy rising.

Thy gates shall be open continually: they shall not be shut day nor night;

And they shall call thee the city of the Lord: the Zion of the Holy One of Israel.

Violence shall no more be heard in thy land: wasting nor destruction within thy borders.

But thou shalt call thy walls Salvation: and thy gates Praise.

The sun shall be no more thy light by day: neither for brightness shall the moon give light unto thee.

But the Lord shall be unto thee an everlasting light: and thy God thy glory.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

¶ *Then shall be said or sung the Apostles' Creed by the Minister and the People, standing.*

Minister. The Lord be with you.
Answer. And with thy spirit. ,

¶ *After this, the Congregation shall be desired, secretly in their Prayers, to make their humble supplications to God for a Blessing on the Missions of the Church: for the which Prayers there shall be silence kept for a space, all devoutly kneeling.*

¶ *And then shall the Minister say aloud,*

O Lord, hear our prayer;
Answer. And let our cry come unto thee.

Let us pray

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and People shall say the Lord's Prayer, with a loud voice.*

Our Father, Which art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then the Priest standing up shall say,*

O Lord, show thy mercy upon us;
Answer. And grant us thy salvation.
Priest. O Lord, save the Queen;
Answer. And mercifully hear us when we call upon thee.
Priest. Endue thy Ministers with righteousness;
Answer. And make thy chosen people joyful.
Priest. O Lord, take the heathen for thine inheritance;
Answer. And the utmost parts of the earth for thy possession.
Priest. O Lord, give the word;
Answer. And great shall be the company of the preachers.

Priest. Let their sounds go out into all lands;

Answer. And their words into the ends of the world.

Priest. That thy way may be known upon earth;

Answer. The saving health among all nations.

Priest. Show thy servants thy work;

Answer. And their children thy glory.

Priest. Prosper thou the work of our hands upon us;

Answer. O prosper thou our handiwork.

¶ *Then shall follow three Collects: the first of the Day, which shall be the same that is appointed at the Communion; the second for Grace; the third for Fruitfulness in good works.*

The Second Collect, for Grace.

O Lord God Almighty, Who didst endue thy holy Apostles with singular gifts of the Holy Ghost; Leave us not, we beseech Thee, destitute of Thy manifold gifts, nor yet of grace to use them alway to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

The Third Collect, for Fruitfulness in Good Works.

Stir up, we beseech Thee, O Lord, the wills of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

A Collect to be used on Rogation Day.

O God, heavenly Father, Whose gift it is that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; Give and preserve to our use the kindly fruits of the earth, and grant that we, receiving Thy bountiful liberality, may use the same to Thy glory, the relief of those that are needy, and our own comfort, through Jesus Christ our Lord. *Amen.*

¶ Here may follow an Anthem, Psalm or Hymn.

Hymn 157—"Veni Creator."

SERMON OR ADDRESS.

Hymn 363 or 360.

¶ *Then these Prayers following are to be read here, except when the Litany hereinafter appointed is read.*

A Prayer for the Sending forth of Missionaries.

Almighty God and Heavenly Father, Who of Thine infinite love and goodness towards us hast given to us Thy only and most dearly-beloved Son, Jesus Christ, to be our Redeemer, and the Author of everlasting life; Who after He had made perfect our redemption by His death, and was ascended into heaven, sent abroad into the world his

Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all parts of the world, to set forth the eternal praise of Thy Holy Name: For these so great benefits we render unto Thee most humble thanks; we praise and worship Thee: and we humbly beseech Thee to hear the devout prayers of Thy Church, that Thou wouldest be pleased to send labourers into Thy vineyard, and so to prosper their work, that Thy Holy Name may be for ever glorified, and Thy blessed kingdom enlarged; through the same Thy Son Jesus Christ our Lord. *Amen.*

A Prayer for the Missionary Bishops.

Almighty God, Why by Thy Son Jesus Christ didst give to Thy holy Apostles many excellent gifts, and didst charge them to feed Thy flock: Give grace, we beseech Thee, to all Bishops, the Pastors of Thy Church, that they may diligently preach Thy Word, and duly administer the godly discipline thereof; and grant to the people that they may obediently follow the same, that all may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

A Prayer for the Missionary Clergy.

Most merciful Father, we beseech Thee to send upon Thy servants, who labour among the heathen, Thy heavenly blessing; that they may be clothed with righteousness, and that Thy Word, spoken by their mouths, may

have such success that it may never be spoken in vain: Give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. *Amen.*

A Prayer for such as are Converted to the Faith of Christ.

Almighty God, Who showest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

A Prayer for the Heathen and Others.

O merciful God, Who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live: Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of Thy Word; and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. *Amen.*

A Prayer for all Men.

O Lord Jesu Christ, Who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; Grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world we may be found an acceptable people in Thy sight, Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

Prayers for Unity.

O Almighty God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto Thee; through Jesus Christ our Lord. *Amen.*

O God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and

Peace, of Faith and Charity, and may with one mind and one mouth glorify Thee; through Jesus Christ our Lord. *Amen.*

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the order of Morning Prayer.

¶ *The same Order may be used upon any day, not being a Sunday or Holy-day, with the approval of the Ordinary.*

THE ORDER FOR EVENING PRAYER

upon the Day of Intercession on Behalf of the Missionary Work of the Church.

¶ *The Service shall be the same as that appointed for use in the Morning, save as is hereinafter appointed.*

¶ *Before the Psalms shall be sung the Hymn following, or some other suitable Hymn at the discretion of the Minister.*

Thou, Whose Almighty Word,
Chaos and darkness heard,
And took their flight,
Hear us, we humbly pray,
And where the Gospel-day
Sheds not its glorious ray
Let there be light!

Thou, Who didst come to bring
On Thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
Oh, now to all mankind
Let there be light!

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth Thy flight;
Move on the water's face,
Spreading the beams of grace,
And in earth's darkest place
Let there be light!

Blessed and Holy Three,
Glorious Trinity,
Grace, Love, and Might;
Boundless as ocean's tide
Rolling in fullest pride,
Through the world, far and wide,
Let there be light! *Amen.*

¶ Proper Psalms, lxxii. cviii. cxv.

¶ First Lesson, Isaiah lxi.

After the First Lesson shall be said or sung the Hymn Magnificat, or the Psalm Cantate Domino, which are appointed in the Book of Common Prayer.

¶ Second Lesson, Acts xvii. 16 to 32.

¶ *After the Second Lesson shall be said or sung the Hymn Nunc Dimittis, or the*

Psalm Deus Misereatur, which are appointed in the Book of Common Prayer.

¶ *The same order may be used upon any day, not being a Sunday or Holy-day, with the approval of the Ordinary.*

THE LITANY.

¶ *To be said or sung on the Day of Intercession.*

O God the Father, of heaven: have mercy upon us, miserable sinners.
O God, the Father, of heaven: have mercy upon us, miserable sinners.

O God, the Son, Redeemer of the world: have mercy upon us, miserable sinners.
O God, the Son, Redeemer of the world: have mercy upon us, miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us, miserable sinners.
O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us, miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and One God: have mercy upon us, miserable sinners.
O holy, blessed, and glorious Trinity, three Persons and One God: have mercy upon us, miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord,

spare Thy people, whom Thou has redeemed with Thy most precious blood, and be not angry with us for ever.
Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation.
Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart and contempt of Thy Word and Commandment,
Good Lord, deliver us.

By the mystery of Thy Holy Incarnation; by Thy Holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By Thine Agony and Bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,
Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy Holy Church Universal in the right way;
We beseech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, Thy

Servant *EDWARD*, our most gracious King and Governor;

We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech Thee to hear us, good Lord.

That it may please Thee to send forth labourers into Thy harvest, and to pour upon them the continual dew of Thy blessing;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and are deceived;

We beseech Thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

We beseech Thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech Thee to hear us, good Lord.

That it may please Thee to sow the seed of eternal life in their hearts;

We beseech Thee to hear us, good Lord.

That it may please Thee to pour out Thy Spirit upon them, that all flesh may see the salvation of God;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to the Heathen which have not known Thee repentance unto life;

We beseech Thee to hear us, good Lord.

That it may please Thee of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom;

We beseech Thee to hear us, good Lord.

Son of God: we beseech Thee to hear us.

Son of God: we beseech Thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us Thy peace.

O Lamb of God: that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Priest, and the People with him, say the Lord's Prayer.*

Our Father, Which art in Heaven, hallowed be Thy name. Thy kingdom come.

Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

O Lord, deal not with us after our sins;
Neither reward us after our iniquities.

Call to remembrance, O Lord, Thy tender mercies;
And Thy loving-kindnesses, which have been ever of old.

O God, the God of the spirits of all flesh,
Have mercy upon all;

That the fulness of the Gentiles may come in;
And that all Israel may be saved.

Let us pray.

O merciful God, Who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of Thy Word; and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Spirit, one God, world without end.
O Lord, arise, help us, and deliver us for Thy Name's sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for Thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Awake, awake, put on strength, O Arm of the Lord;

Awake as in the ancient days, in the generations of old.

Stir up thy strength and come and help us;

That Thy way may be known upon earth, Thy saving health among all nations.

Look upon the covenant, O Lord;

For all the earth is full of darkness and cruel habitations.

O send out Thy light and Thy truth;

And Thou shalt renew the face of the earth.

Thou shalt show us wonderful things in Thy righteousness, O God of our salvation;

Thou art the hope of all the ends of the earth, and of them that remain in the broad sea.

All nations whom Thou hast made shall come and worship Thee, O Lord;

And shall glorify Thy Name.

And all men that see it shall say, This hath God done;

For they shall perceive that it is His work.

Be Thou exalted Lord, in Thine own strength;

So will we sing, and praise Thy power.

Let us pray.

O Saviour of the world, Who by Thy Cross and precious Blood hast redeemed us, Save us, and help us, we humbly beseech Thee, O Lord.

O Lord, we beseech thee mercifully to receive the prayers of Thy people which call upon Thee, and make us know and feel that there is none other Name under heaven given among men whereby we must be saved, but only the name of our Lord Jesus Christ, to Whom with Thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung.*

REV. v. 12, 13.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Blessing, and honour, and glory, and power, be unto Him that sitteth upon the Throne, and unto the Lamb, for ever and ever.

2 COR. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. *Amen.*

Here endeth the Litany.

For Holy Communion.

¶ If this special Form of Service is used upon *Saint Philip and Saint James's Day, or* upon the *Sunday following Ascension Day,* the Collect, Epistle, and Gospel of the Day shall be used. Upon any other day, the following Collect, Epistle, and Gospel shall be used: and one or more of the Prayers for the Sending Forth of Missionaries, for the Missionary Bishops, for the Missionary Clergy, for such as are Converted to the Faith of Christ, for the Heathen and Others, for all Men, and for Unity, shall be said immediately before the Blessing, unless they have already been said in the order for Morning Prayer or in the Litany.

¶ The same Collect, Epistle, and Gospel may be used upon any day, not being a Sunday or Holy-day: and the same prayers may be said immediately before the Blessing upon any day: with the approval of the Ordinary.

The Collect.

O Almighty and everlasting God, Who didst give to Thine Apostles grace truly to believe and to preach Thy Word: Grant, we beseech Thee, unto Thy Church, to love that Word which they believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephesians ii. 11.

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called

Uncircumcision by that which is called the Circumcision in the flesh made by hands; at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our peace, Who hath made both one, and hath broken down the middle wall of partition between us; having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain one new man, so making peace; and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner-stone; in Whom all the building fitly framed together groweth unto an holy temple in the Lord: in Whom ye also are builded together for an habitation of God through the Spirit.

THE GOSPEL. St. John x. 7.

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not

hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Rogation Wednesday.

THE OFFICE FOR ROGATIONTIDE.

For Blessing upon the Fields and Fisheries and Mines.*

¶*The following office may be used, if desired, entirely in the open air, in the fields, or by the sea shore. The Psalms, Hymns, and Litany, may be sung or said in Procession;*

* Printed for use in the Diocese of Truro, with the authority of the Bishop, and the approval of the General Chapter of the Cathedral, and published separately by S.P.C.K.

but the Lesson, Kyrie Eleison, Lord's Prayer, Collects, and Benediction, shall be said by the Priest, while he and the people are standing still in a suitable place.

HYMN 143 H. A. & M., *or other suitable Hymn.*

In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Priest. Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. At is was in the beginning, is now, and ever shall be: world without end. Amen. Alleluia.

PSALM LXV. *Te decet hymnus.*

Or, PSALM CIV. *Benedic, anima mea.*

Or, CVII. *Confitemini Domino* (for fishers).

LEVITICUS XXVI. 3—14.

THE LESSON. DEUTERONOMY XXVIII. 1—9. XXXIII. 13—18.

Or (for fishers), ST. MATT. IV. 18—23.

Or, ST. JOHN XXI. 1—15.

Here may follow a HYMN *and an* ADDRESS.

A LITANY. [*This may be sung or said in Procession.*]

O God the Father, of heaven: have mercy upon us, miserable sinners.

O God, the Father, &c.

O God, the Son, Redeemer of the world: have mercy upon us, miserable sinners.
O God the Son, &c.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us, miserable sinners.
O God the Holy Ghost, &c.

O holy, blessed, and glorious Trinity, three Persons and One God: have mercy upon us, miserable sinners.
O holy, blessed and glorious Trinity, &c.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord, spare Thy people, whom Thou has redeemed with Thy most precious blood, and be not angry with us for ever.
Spare us, good Lord.

From all Evil and Mischief,
Good Lord, deliver us.

From Deadly Sin,
Good Lord, deliver us.

From Lightning and Tempest,
Good Lord, deliver us.

From Plague, Pestilence, and Famine,
Good Lord, deliver us.

From Battle, and Murder, and from Sudden Death,
Good Lord, deliver us.

By the mystery of Thy Holy Incarnation,
Good Lord, deliver us.

By Thy Holy Nativity and Circumcision,
Good Lord, deliver us.

By Thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By Thine Agony and Bloody Sweat,
Good Lord, deliver us.

By Thy Cross and Passion,
Good Lord, deliver us.

By Thy Precious Death and Burial,
Good Lord, deliver us.

By Thy Glorious Resurrection and Ascension,
Good Lord, deliver us.

By the Coming of the Holy Ghost,
Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy Holy Church Universal in the right way;
We beseech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen Edward our King, and all that are put in authority under him,
We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word,
We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all Thy people,
We beseech Thee to hear us, good Lord.

That it may please Thee to prosper all Missions, both at home and abroad,
We beseech Thee to hear us, good Lord.

That it may please Thee to guide the Bishop and Clergy of this Diocese.

We beseech Thee to hear us, good Lord.

That it may please Thee to bless the Clergy of this Parish,

We beseech Thee to hear us, good Lord.

That it may please Thee to bless our Schools and our Children,

We beseech Thee to hear us, good Lord.

That it may please Thee to have Pity upon the Sick and Suffering,

We beseech Thee to hear us, good Lord.

That it may please Thee to give and preserve to our use the kindly Fruits of the Earth,

We beseech Thee to hear us, good Lord.

That it may please Thee to unite in love and good works the Farmers and Labourers of this District,

We beseech Thee to hear us, good Lord.

That it may please Thee to protect the Fishermen in their dangerous labours and to give them an abundant Harvest of the Sea,

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve all who are working in mines, factories, and workshops,

We beseech Thee to hear us, good Lord.

That it may please Thee to prosper our Toil and to give good success to the labours of our hands,

We beseech Thee to hear us, good Lord.

That it may please Thee to preserve us from Danger both to Body and Soul,

We beseech Thee to hear us, good Lord.

That it may please Thee to keep us from Sloth, Drunkenness, and Uncleanness, and from all the Lusts of the Flesh,
We beseech Thee to hear us, good Lord.

That it may please Thee to keep us from all abuse of Thy gifts of the earth,
We beseech Thee to hear us, good Lord.

That it may please Thee to keep us from Pride and from all Spiritual Sin,
We beseech Thee to hear us, good Lord.

That it may please Thee to grant us a Holy Death, and Peaceful Rest with Thee in Paradise,
We beseech Thee to hear us, good Lord.

That it may please Thee to gather us into the Home of Thine Elect at the Great Harvest Day,
We beseech Thee to hear us, good Lord.

Lord, have mercy upon us.
Lord, have mercy upon us.

Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.

Our Father, Which art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

Priest. The Lord shall shew Loving Kindness,

Answer. And our Land shall give her Increase.

Let us pray.

Almighty God, Lord of Heaven and Earth, in Whom we live, and move, and have our being; Who makest Thy Sun to rise on the evil and on the good, and sendest Rain both on the just and on the unjust; We beseech Thee favourably to behold us Thy People, and send Thy Blessing from Heaven, in giving us Fruitful Seasons; that both our hearts and mouths being continually filled with Thy Goodness, we may evermore give Thanks unto Thee in Thy Holy Church, through Jesus Christ our Lord. *Amen.*

¶ *Here may be used any of the following Prayers.*

O God, Heavenly Father, Whose gift it is that the Land is Fruitful, Fishes multiply in the Seas, and Minerals are taken out of the Earth; Prosper the work of our hands by Thy Heavenly Benediction, and grant that we, receiving Thy bounteous liberality, may use the same to Thy Glory, the relief of those that are needy, and our own comfort; through Jesus Christ our Lord. *Amen.*

Almighty Father, Lord of Heaven and Earth; of Thy great Goodness, we beseech Thee to give and preserve to our use the

kindly Fruits of the Earth, the Treasures of the Mines, and the Harvest of the Sea, so as in due time we may enjoy them with thanksgiving; through Jesus Christ our Lord. *Amen.*

O Lord Jesus Christ, Who didst choose Fishermen to be Thy first Apostles, and didst send them to gather Mankind within the net of Thy Holy Church; Have mercy upon those who are now occupied in the same Calling, and grant that the toil of the night may not be fruitless to them, but that they may themselves be accepted of Thee in the Morning of the Resurrection, when Thou shalt separate the evil from the good according to Thy most Righteous Judgment, Who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

¶ *Then may be sung a* HYMN.

BENEDICTION.

The Blessing of God Almighty, the Father, the Son, and the Holy Ghost be upon these your fields, and these your homes, and upon yourselves, and your children, now and for evermore. *Amen.*

OR THIS

The Almighty God, Whose way is in the sea, and Whose paths are in the great waters, be with you in all your toils, and dangers, and give you His Blessing of Peace, now and evermore. *Amen.*

OR THIS

Almighty God, of whose Bounty come the chief things of the ancient mountains, and the precious things of the lasting hills, pour upon you the riches of His grace, sanctify and bless you, henceforth and for ever. *Amen.*

OPEN-AIR OFFICE
FOR
ROGATIONTIDE.*

¶*On each of the Rogation days there should be a celebration of the Holy Communion. The procession of choir and clergy robed, with Cross-bearer, should leave the Church (after prayers in Choir-Vestry) and proceed to the field nearest the Church, and on entering the gate of the field chant in processional time*

PSALM CXXI.

Before leaving the field, let the Priest (the Cross-bearer standing by his side) with uplifted hands, say—

"Blessed shalt thou be in the city, and blessed shalt thou be in the field.

"Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy vine, and the flocks of thy sheep.

"Blessed shall be thy basket, and thy store.

* Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

"Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out."

The procession shall then pass on to the next farm to be blessed, and entering the gate thereof shall chant one of the following Psalms—

CVII. 31 to end; XCI. 1 to 9; or XXIV;

After which the Priest (standing as before)

"May the God of thy father help thee; and may the Almighty bless thee with the blessings of Heaven above and blessings of the deep that lieth under, and unto the utmost bound of the everlasting hills."

OR

"The Lord give thee of the dew of Heaven, and the fulness of the earth, and plenty of corn and wine. Cursed be every one that curseth thee, and blessed be every one that blesseth thee."

(On returning to the Church a hymn may be sung. If the open-air ceremony is used in the morning it should take place after a celebration of the Holy Communion; if in the afternoon it should be followed by

EVENSONG WITH SERMON.)

OFFICE FOR THE TRANSFIGURATION*

(From Sarum Liturgy.)

COLLECT.

"O GOD, Who on this day didst reveal from Heaven Thy only begotten Son, transfigured in a wonderful manner, to the fathers of both Testaments; grant unto us, we beseech Thee that by actions acceptable unto Thee (or, *as in another translation,* "our deeds being well pleasing in Thy sight") we may attain unto the perpetual contemplation of His glory, in Whom Thou hast testified that Thou, the Father, wast well pleased: through the same Jesus Christ our Lord. *Amen.*"

EPISTLE. 2 Peter i. 16—19.

GOSPEL. S. Matthew xvii. 1—9.

(From American Prayer Book.)

COLLECT.

"O GOD, Who in the Mount didst reveal to chosen witnesses Thine only begotten Son, wonderfuly transfigured in raiment white and

* Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

glistening; mercifully grant that we, being delivered from the disquietudes of this world, may be permitted to behold the King in His beauty, Who with Thee," etc.

(The phrase "mercifully grant . . . Thy world," is taken in part from the Secret of the Sarum Mass.)

EPISTLE. 2 Peter i. 13—18.

GOSPEL. S. Luke ix. 28—36.

(For use during Lent.)

O GOD, Who for our redemption didst give Thine only begotten Son to the death of the Cross, and, by His glorious Resurrection hast delivered us from the power of the enemy: Grant us so to die daily from sin, that we may ever more live with Him in the joy of His resurrection, through the same Christ our Lord. *Amen.*

(From the Liturgy of 1549.)

O ALMIGHTY and most merciful God, Who for Thy people in the wilderness didst draw forth a fountain of living water from the rock; draw out tears of sorrow from our stony hearts, that we worthily lamenting our sins, may obtain pardon, by Thy mercy, through Jesus Christ our Lord. *Amen.*

DEDICATION OFFICES

DEDICATION OF A LYCH-GATE.*

The congregation will assemble in the churchyard, and the bell having ceased, the Bishop or his suffragan, preceded by the churchwardens, choir, and clergy, will walk from the south porch of the church to the gate, alternately repeating the twenty-fourth Psalm.

Psalm XXIV.

On arriving at the gate, the Bishop (placing his hand upon some part of it), shall say—

"In the Name of the Father, and of the Son, and of the Holy Ghost, I dedicate this Lych-gate to the glory of God and the service of His Church, in memory of ——"

Let us pray.

O Almighty God, the Father of the spirits of all flesh, and by Whom all souls do live: Whose Blessed Son Jesus Christ hath by His

* This form has been sanctioned for use by the Bishop of Ripon, and is printed separately by Messrs. Cope & Fenwick Clifford's Inn, London.

death destroyed death, and by His rising to life again hath restored to us everlasting life: We thank Thee for all those whom Thou hast called from the life of labour to the life of rest, humbly praying Thee that we may be brought to enjoy with them the endless life of glory. Vouchsafe we beseech Thee to accept and bless this gate of the sleeping place of Thy faithful children departed; and grant that all who pass through it as mourners may be comforted in the Faith of Him Who is the Resurrection and the Life, and being sustained by patience, and living unto righteousness, may be re-united with those who have gone before, in that Heavenly City where there is no more sorrow, or crying, or death: Grant this, we beseech Thee, for His sake, Who hath overcome Death, and hath opened the Kingdom of Heaven to all believers, Thy Son Jesus Christ our Lord. Amen.

The Churchwardens, Choir, Clergy, and Bishop will then recess to the church, chanting the twenty-third Psalm.

PSALM XXIII.

SHORTENED MATINS OR EVENSONG.

SPECIAL PSALMS XX. and XC.

LESSON. 1 Thess. iv. 13.

COLLECTS.

1 Saint's Day. 2 Easter Eve. 3 Grace.
4 Perils and Dangers.

HYMN.

SERMON.

OFFERTORY HYMN.

BENEDICTION.

RECESSIONAL HYMN.

DEDICATION OF MEMORIAL WINDOW.†

PROCESSIONAL HYMN.

Special Psalms, xxvii, and xliii.

Lessons for Saints' Day, or Isaiah lv. 11 to end, and Rev. xxi. 18 to end.

Hymn after Third Collect.

The Bishop, or his Deputy, will then be conducted by the Churchwardens to the window where he wilt say—

In the Faith of Jesus Christ we unveil this Window to the Glory of God, and in memory of His servant——, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

V. Turn us again, O Lord God of Hosts.
R. Show the light of Thy countenance, and we shall be whole.
V. Shew Thy servants Thy work.
R. And their children Thy glory.

† This and the following office have been sanctioned for use in the Diocese of Ripon, and are printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

V. Prosper Thou the work of our hands upon us.
R. O prosper Thou our handiwork.

SPECIAL COLLECTS.

O Almighty Father, Lord of heaven and earth, the entrance of whose Word giveth light; Vouchsafe, we beseech Thee, to accept this offering at our hands, for the adornment of Thy House of Prayer, and to consecrate this our gift to Thy glory and ourselves to Thy service, for Jesus Christ's sake. *Amen.*

O Almighty and eternal God, whose Divine Majesty filleth heaven and earth, who nevertheless dost deign to receive our willing offerings of what Thyself hast given; Vouchsafe we humbly beseech Thee, to accept this Window which we now dedicate to Thy honour, for the adornment of Thy House and in memory of Thy servant——. Grant that they who worship here, being drawn by Thy Holy Spirit to the contemplation and love of heavenly things, may daily be conformed to the image of Thy dear Son; to whom, with Thee and the Holy Ghost, be all honour and praise now and for evermore. *Amen.*

HYMN.

SERMON.

OFFERTORY HYMN.

PROCESSIONAL HYMN.

BENEDICTION.

DEDICATION OF REREDOS AND COMMUNION VESSELS.†

In memory of——(the Faithful Departed).

Processional Hymn 391. Shortened Evensong.

Special Psalms, lxxxiv. and cxxxii.

Lessons for Saint's Day, or 1 Kings viii. to 12, and Hebrews ix. 19 to end.

ANTHEM, OR HYMN.

The Anthem concluded, the Bishop (or his deputy) will dedicate the Reredos, Communion Vessels, and other gifts.

Then shall be said the following prayers.

O Eternal God, mighty in power, and of Majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands, and who yet hast been graciously pleased to promise Thy special Presence wherever two or three are gathered together in Thy Name; Vouchsafe, we beseech Thee, to be present with us, who

† Sanctioned for use in the Diocese of Ripon, and printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

are here assembled to dedicate these gifts to Thy glory, separating them henceforth from all unhallowed, ordinary, and common uses, and devoting them entirely to Thy service. Accept, O Lord, these our offerings, and grant that they may minister to the edification of Thy Church and the glory of Thy Name; through Jesus Christ our Lord and Saviour. *Amen.*

Blessed be Thy Name, O Lord God, that it hath pleased Thee by Thy good Spirit to put into the hearts of Thy servants, to offer these gifts to Thy honour and worship. Bless, O Lord, them, their families, and substance, and accept the work of their hands. Remember them concerning this. Wipe not out this kindness that they have showed for the house of their God and the offices thereof; and grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness by making a right use of it, to the glory of Thy blessed Name; through Jesus Christ our Lord. *Amen.*

HYMN.

SERMON.

OFFERTORY HYMN.

After presentation of the offerings the following Prayers shall be used—

O Most Blessed Saviour, who, by Thy gracious Presence at the Feast of Dedication,

didst approve and honour such religious services as this which we are now rendering unto Thee, be present at this time with us by Thy Holy Spirit; and because holiness becometh Thine house for ever, sanctify us, we pray Thee, that we may be living temples, holy and acceptable unto Thee; and so dwell in our hearts by faith, and possess our souls by Thy grace, that nothing which defileth may enter into us, but that, being cleansed from all carnal and corrupt affections, we may ever be devoutly given to serve Thee in all good works: who art our Saviour, Lord and God, blessed for evermore. *Amen.*

Blessed be Thy Name, O Lord God, for that it hath pleased Thee to have Thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints on earth; vouchsafe, we beseech Thee, to fulfil Thy gracious promise to be present with Thy people; and grant that in this place wherein we have now set apart these gifts for Thy service, Thy holy Name may be for ever glorified; through Jesus Christ our Lord. *Amen.*

BENEDICTION.

RECESSIONAL HYMN.

DEDICATION OF BELLS.†

Shortened form of Matins or Evensong.

Special Psalms cxlix. and cl.

Lesson. Tech. xiv. 16 to end.

COLLECT.

HYMN.

(during which clergy and choir proceed to the Tower chanting).

Psalm xxiv.

PRESENTATION OF BELLS.

DEDICATION PRAYERS.

(The Bells ring a short peal).

HYMN.

(during which the Clergy and Choir return to the Chancel).

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

SERMON.

OFFERTORY HYMN.

BENEDICTION.

PROCESSIONAL HYMN.

OFFICES FOR SUNDAY SCHOOLS

SIMPLE LITURGY FOR OPENING AND CLOSING SUNDAY SCHOOLS.

(The Children should be taught to "obey the bell" instantly, two strokes of which mean *silence,* and one stroke, *stand.*)

Morning.

Superintendent. "This is the day which the Lord hath made."

School. "We will rejoice and be glad in it."

Hymn.

Apostles' Creed.

(To be recited with faces towards East.)

Sup. The Lord be with you.
Sch. And with Thy Spirit.

Let us pray.

(1) Lord's Prayer. (2) Collect for day. (3) Saint's Day.

Then shall follow these prayers,—the first for a blessing on the Teachers, the second for a blessing on the Scholars:

Sup. Most merciful Father, send down

upon Thy servants, the teachers in this school, Thy heavenly blessing. Grant that Thy Word in their mouths may never be spoken in vain, and that in all their words and deeds they may seek Thy glory, and the increase of Thy kingdom.

Sch. Lord, hear this prayer, for Christ our Saviour's sake.

Sup. O Lord, who never failest to help and govern them whom Thou dost bring up in Thy steadfast fear and love: give Thy blessing to all who are taught in this Sunday School; make them obediently to follow whatsoever in Thy Holy Word they now shall learn. Let them always be in safety, under Thy protection, and abide in Thy love unto their lives' end.

Sch. Lord, hear this prayer, for Christ our Saviour's sake.

Then shall the Superintendent say:

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon us this day, and for ever. *Amen.*

Close of School.

Three strokes of bell imply time to mark registers.

Sup. I was glad when they said unto me, we will go into the house of the Lord.

Sch. We will fall low on our knees before His footstool.

SUP. The Lord is nigh unto all that call upon Him;

Sch. Unto all who call upon Him in truth.

Then shall follow these Prayers—the Teachers and Scholars all kneeling,—the first for a blessing on public worship, the second for a blessing on the hearing of God's Word:

SUP. Most Holy God, we now are going to Thy house: grant that there we may draw nigh unto Thee, and be graciously accepted in Thy sight. Look not only upon us, but upon all others who either here or elsewhere call upon Thy name. Lord, pardon our sins, pity our weakness, enlighten and sanctify us by Thy Holy Spirit; and grant us so to serve and worship Thee here below, that at last we may be received into Thy presence, to praise and glorify Thee for evermore.

Sch. Amen.

SUP. And grant, O Lord, that by Thy Holy Word, which shall be read and preached this day, we, and all who hear, may both perceive and know what things we ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord.

Sch. Amen.

Then shall the Superintendent say:

Now unto the King eternal, immortal, and invisible, the only wise God, the Father, the Son, and the Holy Ghost, be honour and glory for ever and ever. *Amen.*

[*The children should walk from the school to the church in an orderly manner, each teacher at the head of his or her class. It would be desirable if one of the clergy in cassock could meet the children, and say a collect with them in the church.*]

AFTERNOON.

Opening of the School.

Sup. Praise ye the Lord.
Sch. The Lord's Name be praised.

Hymn.

Apostle's or Nicene Creed.

(Eastward position.)

Priest. The Lord be with you.
Answer. And with thy spirit.

Let us pray.

(1) Lord's Prayer. (2) Collect for Day. (3) Saints' Day.

Sup. O Lord, we beseech Thee, mercifully hear our prayers, and spare all those who confess their sins unto Thee; that they whose consciences by sin are accused, by Thy merciful pardon may be absolved.

Sch. Spare us, good Lord.

Sup. O God, forasmuch as without Thee we are not able to please Thee, mercifully

grant that Thy Holy Spirit may in all things direct and rule our hearts.

Sch. O God, make clean our hearts within us.

SUP. Almighty God, our Heavenly Father, look down in mercy on all who teach, and on all who learn, in this Sunday School: pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life, through Jesus Christ our Lord.

Sch. Amen.

Then shall the Superintendent say:

God the Father, God the Son, and God the Holy Ghost, have mercy upon us; save us now and evermore. *Amen.*

CLOSING OF THE SCHOOL.

Before closing the Superintendent should (after obtaining silence) cause the whole school to repeat some portion of the Church Catechism, or some other short formula of distinctive Church doctrine or truth.

Then the Superintendent should announce the Church and School Notices for the ensuing week, drawing special attention to Saints' Days, etc.

HYMN.

Let us pray.

SUP. Almighty God, we make our humble supplications unto Thee: let Thy Fatherly hand ever be over us; let Thy Holy Spirit ever be with us; and so lead us in the knowledge of Thy Word, that in the end we may obtain everlasting life.

Sch. Lord, hear this prayer, for Christ our Saviour's sake.

SUP. Be merciful, O Lord, to Thy servants, the teachers in this school; and daily increase in them Thy manifold gifts of grace, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and true godliness.

Sch. Lord, hear this prayer, for Christ our Saviour's sake.

[SUP. Defend, O Lord, these Thy children with Thy heavenly grace, that they may continue Thine for ever, and daily increase in Thy Holy Spirit more and more, until they come to Thy everlasting kingdom.

Sch. Lord, hear this prayer, for Christ our Saviour's sake.]

SUP. Remember, O Lord, the parents of these scholars, and all their brothers, sisters, and friends: may they so live together in this life, that in the world to come they may have life everlasting.

Sch. Lord, hear this prayer, for Christ our Saviour's sake.

SUP. Look down, O Father of mercies, on any of those who are dear to us, and who are now in trouble, sorrow, need, sickness, or any

other adversity.* Send them help and comfort from Thy holy place.

Sch. Lord, hear this prayer, for Christ our Saviour's sake.

SUP. Have pity, O God, on all children yet living in ignorance and sin; show to them the light of Thy truth, and guide their feet into the way of peace.

Sch. Lord, hear this prayer, for Christ our Saviour's sake.

Then shall be said this Prayer, for unity:

SUP. O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace: take away from among us whatever may hinder us from godly union and concord; that so we may all be of one heart, and of one soul, and may with one mind and one mouth glorify Thee, through Jesus Christ our Lord.

Sch. Amen.

GENERAL PRAYERS.

A PRAYER ON GOING INTO SCHOOL.

O gracious God, I am come to this place to hear and learn Thy Word. Lord, teach Thou me. Let Thy good Spirit guide me in Thy truth, and keep me in the way of life, for Christ my Saviour's sake. *Amen.*

* Any Teacher or Scholar, being absent by reason of affliction, to then say, "Especially Thy servant the Teacher," or "Especially A. B." (naming the child), "who desires our prayers."

A Prayer on Going Into Church.

O Lord, who hast promised to bless with Thy presence those who meet together in Thy name, pour out upon me and upon all here Thy Holy Spirit, and keep us from all wandering thoughts; grant that we may worship Thee in spirit and in truth, and hear and receive Thy Holy Word to Thy glory and our salvation, through Jesus Christ our Lord. *Amen.*

A Prayer on Leaving Church.

Forgive me, O Lord, for all that Thou hast seen amiss in us while we have been in Thy house; and help us, and all who have worshipped here to-day, to walk in the light of Thy truth till we come to Thine eternal presence, through Jesus Christ our Lord. *Amen.*

Prayer for Teachers' Meeting.

Most gracious and merciful God, the Fountain of all Wisdom and Truth: we humbly pray Thee that Thou wouldst bless those who are assisting in the Sacred Work of teaching the little ones of Thy flock. May they seek their knowledge from Thee, and, aided by Thy Holy Spirit, succeed in bringing home to the minds of their children some portion of heavenly truth. Give them patience, meekness, and love, a firm faith, and a holy hope, and evermore unite their hearts to fear Thy Name, through Jesus Christ our Lord. *Amen.*

[*This Form is inserted by permission of the Church of England Sunday School Institute, subject to several minor alterations.*]

SHORTENED FORM FOR SUNDAY SCHOOLS.†

Morning.

Clergyman or Superintendent. "In the Name of the Father, and of the Son, and of the Holy Ghost." Amen.

Hymn.

Supt. "This is the Day which the Lord hath made."

Answer. "Let us be glad and rejoice in it."

Apostles' Creed.

Collect for Day.

Supt. Help, strengthen, and bless O Lord the teachers of this school, that being taught of Thee they may be enabled to teach the Truth according to Thy holy Will.

Answer. We beseech Thee to hear us, good Lord.

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Supt. Give to all the scholars of this school increase of grace to hear meekly Thy Word, to receive it with pure affection, and to bring forth the fruits of the Spirit.

Answer. We beseech Thee to hear us, good Lord.

THE LORD'S PRAYER.

The Grace of our Lord Jesus Christ, &c.

BEFORE GOING TO CHURCH.

Supt. I was glad when they said unto me, we will go into the house of the Lord.

Answer. We will fall low on our knees before His footstool.

Supt. Remember, O Lord, Thy tender mercies.

Answer. Which have been ever of old.

Let us pray.

Most Holy God, we now are going to Thy house; grant that there we may draw nigh unto Thee and be graciously accepted in Thy sight. Look not only upon us, but upon all who call upon Thy Name. Lord pardon our sins, pity our weakness, enlighten and sanctify us by Thy Holy Spirit, and grant us so to serve and worship Thee here below, that at last we may be received into Thy presence to praise and glorify Thee for evermore; through Jesus Christ our Lord. Amen.

AFTERNOON.

Opening Hymn.

Apostles' Creed.

Supt. Our help is in the name of the Lord.

Answer. Who hath made heaven and earth.

Supt. Lord hear our prayers.

Answer. And let our cry come unto Thee.

Supt. O Saviour of the world, who by Thy cross and precious blood hast redeemed us.

Answer. Save us and help us we humbly beseech Thee, O Lord.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

Supt. O God, forasmuch as without Thee, we are not able to please, mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

Answer. God be gracious unto us, and open our hearts to understand Thy holy will, and give us peace, now and evermore. *Amen.*

CLOSE OF SCHOOL.

HYMN.

Supt. Lift up your hearts.
Answer. We lift them up unto the Lord.

Let us pray.

Grant, we beseech Thee, merciful Lord, to Thy faithful children, pardon and peace that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

Into Thy protecting care, O Lord, we commend ourselves and all whom we should remember before Thee: our parents and friends, the teachers and scholars of this school, and all who call upon Thy Name. Guard us through all the perils and dangers of this night, and evermore guide our feet in the way of peace; through Jesus Christ our Lord. *Amen.*

"The Lord bless us and keep us," &c.

A SERVICE OF INTERCESSION FOR SUNDAY SCHOOLS*

(To be used in connexion with Morning or Evening Prayer).

¶ *Proper Psalms and Lessons may be selected from the following:—*

Psalms.—xix.; cxix. 1—16; cxxvii.; cxxviii.

1st. Lessons.—

2 Chron. i. 7—12; Job xxviii. 12—28; Proverbs iii. 1—17; viii. 1—17; Isaiah lv.

2nd Lessons.—

St. Matthew xviii. 1—14; Romans xii. 1—16. 1 Corinthians xii. 1—14; 2 Timothy ii. 1—15.

¶ After the Third Collect may be sung a Hymn; to be followed by an Address; and the Service may conclude with these Prayers following:—

¶ *Let us pray for our Sunday Scholars.*

Almighty and everlasting God, we beseech

*Printed separately by the Church of England Sunday School Institute, and approved by the Archbishops of Canterbury and York.

Thee for Thine infinite mercies, that Thou wilt mercifully look upon the children in our Sunday Schools: Let Thy Holy Spirit ever be with them, enabling them to live as Thy children, and to do always that which is pleasing in Thy sight; and grant that they being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with Thee, world without end; through Jesus Christ our Lord. *Amen.*

O Heavenly Father, pour down Thy blessing upon the children in these Schools. Grant that they may be trained up in Thy faith, fear, and love; that as they grow in years, they may grow in grace, and hereafter be found among the number of Thy faithful and elect children, through Jesus Christ our Lord. *Amen.*

¶ *Let us pray for those who have been Confirmed.*

Almighty and everliving God, look graciously upon these Thy servants: strengthen them, we beseech Thee, with the Holy Ghost the Comforter, and daily increase in them Thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness: and fill them, O Lord, with the spirit of Thy holy fear, now and for ever. *Amen.*

¶ *Let us pray for the Parents of our Scholars.*

O Heavenly Father, assist with Thy blessing the Parents of our Sunday Scholars, that they may order their households after Thy Law, and live to see their children christianly and virtuously brought up to Thy praise and honour. Grant, O God, that they and the children which Thou hast given them, may so live together in this life, that not one of them may be wanting in that day when Thou makest up Thy jewels: through Jesus Christ our Lord. *Amen.*

¶ *Let us pray for the Teachers.*

Most merciful Father, we beseech Thee to send upon the Teachers of these Thy children Thy heavenly blessing; that they may be clothed with righteousness, and that Thy word spoken by their mouths may have such success that it may never be spoken in vain; and that faithfully fulfilling their course, they may at the latter day receive the crown of righteousness laid up by the Lord, the righteous Judge, who liveth and reigneth with the Father and the Holy Ghost, one God, world without end. *Amen.*

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee, and dost promise, that when two or three are gathered together in Thy name Thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions

of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come, life everlasting. *Amen.*

HYMN.

The grace of our Lord Jesus Christ, etc.

A LITANY.

For use on the Days of Intercession for Sunday Schools.

¶ *To be said kneeling.*

O God the Father, of heaven; have mercy upon us miserable sinners.

O God the Father, of heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity,

three Persons and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation.

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From sloth and negligence in Thy service; and from all lack of faith, patience, gentleness and love in our work,

Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to

rule and govern Thy holy Church universal in the right way,

We beseech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, Thy Servant *EDWARD*, our most gracious King and Governor, and all the Royal Family.

We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech Thee to hear us, good Lord.

That it may please Thee to send upon all Teachers Thy heavenly blessing, that they may be clothed with righteousness, and may in love and wisdom feed the lambs of Thy flock;

We beseech Thee to hear us, good Lord.

That it may please Thee to give such success to Thy Word spoken by their mouths, that it may never be spoken in vain, and that those whom they teach may abide evermore in Thy faith and fear;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless all Scholars, and to sow the seed of eternal life in their hearts; that whatsoever in Thy holy Word they shall profitably learn, they may in deed fulfil the same;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all Parents, that they, ordering their households after Thy law, may see their children christianly and virtuously brought up, to Thy praise and honour;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us an heart to love and dread Thee, and diligently to live after Thy commandments;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and are deceived;

We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen such as do stand; and to comfort and help the weak hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

We beseech Thee to hear us, good Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve all young children;

We beseech Thee to hear us, good Lord.

That it may please Thee to defend, and provide for, the fatherless children, and

widows, and all that are desolate and oppressed;

We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy upon all men;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy holy Word;

We beseech Thee to hear us, good Lord.

Son of God: we beseech Thee to hear us.

Son of God: we beseech Thee to hear us.

O Lamb of God; that takest away the sins of the world;

Grant us Thy peace.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

O Lord deal not with us after our sins.

Neither reward us after our iniquities.

Let us pray.

O Almighty God, who by Thy Son Jesus Christ didst give to Thy Apostles many excellent gifts, and commandedst them earnestly to feed Thy flock; Make, we beseech

Thee, all Bishops, Pastors, and all who labour in the word and doctrine, diligently to teach Thy holy Word, and Thy children obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, who makest us both to will and to do those things that be good and acceptable unto Thy divine Majesty; We make our humble supplications unto Thee for Thy favour and gracious goodness towards all teachers and scholars in our Sunday Schools. Let Thy fatherly hand, we beseech Thee, ever be over them; let Thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of Thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with Thee and the Holy Ghost liveth and reigneth, ever one God world without end. *Amen.*

¶*Here may be sung a Hymn; after which may follow an Address, the Service to conclude with one or more of the Collects following*:—

O Almighty God, who hast built Thy Church upon the foundation of the Apostles and Prophets; Jesus Christ Himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before Thee for all estates of men in Thy Holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee; through our Lord and Saviour Jesus Christ. *Amen.*

Lord of all power and might, who art the author and giver of all good things; Graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

O Almighty God, who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son Christ our Lord; Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee; through Jesus Christ our Lord. *Amen.*

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for

the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

ORDER FOR CHILDREN'S SERVICE.†

In churches where there is a surpliced choir, it would be convenient if the boys attended this service, with or without cross-bearer.

PROCESSIONAL HYMN.

Priest, standing at faldstool in Eastward position, monotones the

Apostles' or Nicene Creed.

Priest. The Lord be with you.
Answer. And with thy spirit.

LORD'S PRAYER.

COLLECTS.

HYMN.

ADDRESS OR CATECHIZING.

HYMN.

* Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

(Offertory).

Benediction.

Recessional Hymn.

Immediately the hymn begins the choir should move out in procession, the children (beginning with the infants) following immediately after the Priest. On reaching the west end the choir boys should file off right and left, forming an avenue through which the children may pass. The teachers should remain in their seats for private prayer.

OFFICE FOR "CHILDREN'S CHURCH" SERVICE.†

Directions.—If held in a consecrated building, the conductor must be one of the clergy wearing the usual vestments. There should be a registrar to mark attendances, and distribute tickets, which might be printed in the four Ecclesiastical Colours, such tickets leading up to a reward. A harmonium might be used instead of the organ, and a surpliced choir of boys where obtainable. In procession and recession the Cross need not be carried. A "Children's Church" will be found to be better attended on a week-day evening.

Opening or Processional Hymn.

APOSTLE'S CREED.

(led by the Priest standing eastward at fald-stool).

Priest. The Lord be with you.
Answer. And with thy spirit.

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

LET US PRAY.

Collect for the preceding Sunday.

For Saints' Days (if any during week).

Collect for Peace.

Collect for aid against all perils.

HYMN.

Catechizing, Instruction, or Address.

¶*(The S. Sulspice method is recommended, but a blackboard with pictures or diagrams may be used, the Conductor first invoking the Name of the Holy Trinity).*

HYMN.

LET US PRAY.

O Saviour of the World, Son of God most High; bless these Thy children dedicated to Thee in Holy Baptism; and make them always mindful of the vow and promise then made in their name. May they be dutiful to their parents, loving to their brothers and sisters, and obedient to their spiritual pastors and teachers. As they grow in years may they grow in grace, and in favour with God and man. Give Thy Holy Angels charge over them, and let no man pluck them out of Thy Hand: and grant that being daily renewed by Thy Holy Spirit they may continue Thy

children and attain Thy promises; Who with the Father, and the same Spirit, livest and reignest, God for ever and ever. Amen.

BENEDICTION.

Recessional Hymn (or where there is no recession, the Nunc Dimittis), during the singing of which the children will retire from the church orderly and reverently.

ALTERNATIVE OFFICE

FOR A

"CHILDREN'S CHURCH" SERVICE.

HYMN.

When the clergy and choir have come to their places, and the hymn being finished, let all the children kneel with them, and say audibly after them the following prayer—

O Lord we are now come into Thy House to worship Thee, and to be instructed in Thy Holy Word. Do Thou in all things direct and rule our hearts, that we may be reverent, attentive, and devout, and profit by what we shall be taught to Thy honour and glory, through Jesus Christ our Lord. Amen.

APOSTLES' CREED.

LORD'S PRAYER.

Three or four Collects selected by the Priest.

HYMN.

Catechizing or Address.

HYMN.

After which, led by the clergyman, the following prayer shall be audibly repeated by the children—

O Lord we thank Thee for the instruction which we have now received. Forgive whatever Thou hast seen amiss in us, and grant that what we have heard we may remember, and what we remember we may try to do, through Jesus Christ our Lord. Amen.

BLESSING.

Hymn or Nunc Dimittis.

SUNDAY SCHOOL PRAYERS FOR PRIVATE USE.

Prayer to be used by the Teacher Daily.

Almighty God look down from Heaven Thy dwelling-place, and graciously behold the class in ——— Sunday School, over which I have been placed as teacher, and give me the spirit of wisdom, patience, love and perseverance. Bless each one of the children committed to my care with such blessings as are needful for their temporal and eternal welfare (especially ———); and give me grace to instruct them in the way that leadeth unto everlasting life, through Jesus Christ our Lord. *Amen.*

Private Prayer in Church Before Service.

(The Teacher should instruct each Scholar to learn this and the following prayer.)

The Lord is in His Holy Temple, let all the earth keep silence before Him. Let the words of my mouth, and the meditations of my

heart, be always acceptable in Thy sight, O Lord my Strength and my Redeemer; keep my thoughts from wandering, O Lord; help me to offer unto Thee a pure and holy service; and grant that this Holy House, may be to me, and to all who worship here, the House of God, and the very Gate of Heaven, through Jesus Christ our Lord. *Amen.*

Prayer to be Said Before Leaving Church.

Grant, O Gracious Lord, that the services of Thy Sanctuary may, now and always, be profitable to me, and to Thy whole Church. Mercifully accept the prayers and praises which have this day been offered up to Thee, both here and elsewhere. Give success to Thy Word and Sacraments, and finally bring us all to the worship of Thy Church above, through Jesus Christ our Lord. *Amen.*

Private Prayers to be Taught to the Younger Children.

MORNING.

"I laid me down and slept, and rose up again, for the Lord sustained me."

Almighty God, heavenly Father, I thank Thee for keeping me through the past night, and bringing me in safety to the light of another day. I beseech Thee to watch over

me this day, and to preserve me from evil, both of soul and body. Grant that Thy Holy Spirit may direct me in all my ways, so that I may not sin against Thee or any of my fellow creatures. Make me gentle and kind to all, and obedient to those who are set over me. O Lord, I am Thy child, "leave me not, neither forsake me, O God of my salvation," for Jesus Christ's sake. *Amen.*

THE LORD'S PRAYER.

The Grace of our Lord, etc.

EVENING.

"I will lay me down in peace, and take my rest, for it is Thou Lord only that makest me to dwell in safety."

O gracious God, at the close of another day I approach Thee to confess my sins, and to beseech Thy mercy. I have sinned this day, I have done amiss, I have forgotten my duty, and passed it by; forgive me for Jesus Christ's sake, and grant me such grace that I may go and sin no more. Take me to-night, O Lord, under Thy protection. Guard me from evil. Give me quiet and refreshing sleep, and when I sleep in death may I rest with Thee for ever. Bless Thy whole Church. Bless my father and mother, brothers and sisters, and all who are near and dear to me. Having mercy upon all sinners,

and convert them to Thee. I thank Thee for all Thy goodness, especially for my spiritual blessings, and I beseech Thee to give me always a grateful heart; through Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER.

The Grace of our Lord, etc.

CHILDREN'S SERVICE FOR ASCENSION DAY.†

HYMN.

Sentence. "Thou art gone up on high, Thou hast led captivity captive, and received gifts for men; yea, even for Thine enemies, that the Lord God might dwell among them." *Psalm lxviii.* 18.

LORD'S PRAYER.

Priest. O Lord open Thou our lips;
Answer. And our mouth shall show forth Thy praise.
Priest. O God make speed to save us;
Answer. O Lord, make haste to help us.

GLORIA PATRI.

Priest. Praise ye the Lord.
Answer. The Lord's Name be praised.

PSALMS viii. xxiv.

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

FIRST LESSON—2 Kings, ii. 9—14.

Cantate Domino.

SECOND LESSON—Acts i. 6—11.

HYMN.

ADDRESS.

HYMN.

Apostles' Creed.

Priest. The Lord be with you.
Answer. And with Thy Spirit.

Let us pray.

Collect for Day.

Collect for Innocents' Day.

Collect for All Saints' Day.

Prayer of S. Chrysostom.

HYMN.

Grace of our Lord.

If the above service is held during the time set apart for religious instruction in Day Schools it should not exceed three-quarters of an hour, and should always be preceded or followed by Matins and Holy Communion.

FORM OF FLOWER SERVICE.†

Processional Hymn.

[*The children and others in the congregation having bouquets of flowers for presentation, should move quietly out of their seats and follow immediately after the Priest, who, on reaching the Sanctuary, will turn round, and (if necessary assisted by the servers), receive and place the flowers (and other offerings such as fruit and eggs, if any), upon and around the altar.*]

Creed.

Priest. The Lord be with you.

Answer. And with thy spirit.

Lord's Prayer.

Collects.

† Printed separately by Messrs. Cope & Fenwick. Clifford's Inn, London.

After the collect for the day, should follow this special collect—

Accept, we beseech Thee O Lord, these offerings of *flowers, fruit,* and *eggs,* this day presented unto Thee in Thy Holy House by Thy grateful people, and grant that these our gifts may minister grace to the givers and comfort to the sick and needy, through the merits of Christ Jesus our Saviour. *Amen.*

OTHER COLLECTS.

HYMN.

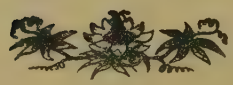
ADDRESS.

OFFERTORY HYMN.

BENEDICTION.

RECESSIONAL HYMN.

(as in Children's Service).



DIRECTIONS AND SUGGESTIONS FOR DEMEANOUR IN CHURCH.†

"LET ALL THINGS BE DONE DECENTLY AND IN ORDER."—1 Cor. xiv, 40.

On entering the Church, say:—

"Surely the Lord is in this place."
Gen. xxviii. 16.

Then go to a seat, kneel down and say:—

In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

O Lord open Thou my lips, purify my heart, keep me from vain and wandering thoughts, make me reverent and attentive, that my prayers and praises may be heard and accepted, for Jesus Christ's sake. *Amen.*

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

When the Clergyman or Lay Reader enters the Church for Divine Service, stand; then kneel with him and say:—

Bless, we beseech Thee, Almighty God, the ministry of *this* Thy *Servant* to Thy Honour and Glory and to our growth in Grace, that hereafter we may worship and serve Thee for ever in Heaven; through the Merits and Mediation of Jesus Christ, Thy Son, our Lord. *Amen.*

After Service say the following Prayer:

Accept, we beseech Thee, most merciful God, our prayers and praises, which we have offered unto Thy Divine Majesty; forgive the faults and weakness of our service; grant that we may be doers, and not hearers only, of Thy Word; through Jesus Christ our Lord. *Amen.*

Then stand and wait until the Minister has left the Church.

Suggestions for behaviour in GOD'S House.

1.—Always enter and leave the Church with as little noise as possible. Try to be in good time for Service; but, however late you may be, come in, for "Half a loaf is better than no bread."

2.—Do not choose a "chief seat" for

yourself, nor be "partial in yourselves." S. Matt. xxiii, 6. S. James ii.

3.—If you have any spare time before the Service commences, after saying the prayer, "O Lord open Thou my lips . . . . ." strive to employ such moments profitably. You may either read portions of the Bible, Prayer Book, or Hymn Book, or you may continue kneeling and worship God, either in your own words, or perhaps as follows:—

(a) With Praise; as in Psalm 145, and the Te Deum.

(b) With Thanksgiving; as in Psalm 103, and the General Thanksgiving.

(c) With Prayer; intercede with God for those near and dear to you, and for your neighbour; the prayer for the Royal Family can be adapted for this purpose.

(d) With Prayer for the graces you most need;

If repentance, use the Collect for Ash Wednesday;
If faith, use the Collect for Trinity Sunday;
If hope, use the Collect for 2nd Sunday in Advent;
If charity, use the Collect for Quinquagesima;
If renewal, use the Collect for Christmas Day;
If perseverance, use the Collect for Easter Day;
If guidance and joy, use the Collect for Whitsun Day;

If patience and humility, use the Collect for Sunday next before Easter;
If pardon and peace, use the Collect for 21st Sunday after Trinity;
And so on, each Collect teaching us to pray for one or more special graces.

(e) With Prayer for the extension of Christ's Kingdom and for the healing of division, using such prayers as the Prayer for all Conditions of Men, the Collects for Good Friday and that for Unity in the "Form of Prayer for the Twentieth of June."

or, *(f)* With meditation upon some part of the Bible. The events in the life of our Blessed Saviour, especially His Passion, are chiefly recommended for this purpose.

4.—Try to join, with a voice that can be heard, in those parts of the Service, which are appointed to be said by the people, such as the Confession, the Lord's Prayer, the Creeds, and the Amens. Follow the Lessons in your Bible. Kneel down when you pray (do not sit unless you are too weak to kneel).

5.—If you find it necessary to speak to anyone, speak softly, as being in God's House of Prayer, and in the Presence of His Angels. Do not look about you during the Service.

6.—If you are tempted to laugh, fix your eyes upon the Cross, or upon something that

will recall you to yourself. Let your chief thought be this, "Thou God seest me."

7.—Should you enter a Church, when there is no Service, do not leave without kneeling down to pray for those who worship there, saying at least the Lord's Prayer.

CHOIR OFFICES

SERVICE FOR THE ADMISSION OF CHORISTERS.†

At the conclusion of the Processional Hymn, and before Choral Celebration, the Choristers to be admitted standing before the Sanctuary rails habited in cassock and surplice, the Priest shall say—

Let us Pray.

Priest. Lord, have mercy upon us.
Answer. Christ, have mercy upon us.

O Lord, most Holy, before Whom the angels veil their faces, and in Whose sight the very heavens are not clean, shield this Thy servant from taking Holy Words irreverently upon his lips, and make him an example and pattern to all who worship in this Holy House, through Jesus Christ our Lord. *Amen.*

Priest. Dost thou desire to become a singer in the Sanctuary of God?
Answer. I do.

† These forms and prayers following may be had printed separately on cards from Messrs. Cope & Fenwick, Clifford's Inn, London.

Priest. Wilt thou seek constant grace in Holy Communion to fit thee for thy sacred office?

Answer. By God's help I will.

¶*Then shall the Priest present to each candidate for admission a psalter or hymn-book, saying*

. . . Thou art admitted into the choir of this Church: what thou singest with thy mouth, believe in thy heart; and what thou believest in thy heart, perform in thy life. And may the Lord receive thee as a singer of the Sanctuary both in this world and in the world to come, through Jesus Christ our Lord. *Amen.*

Let us Pray.

O Lord, Who in Thy wrath didst destroy Uzziah for irreverently laying his hand upon Thine Ark: keep us, we beseech Thee, from the sin of taking Holy Words irreverently within our mouths. May we have grace to be always mindful of the solemnity of the work in which we are engaged, and may our reverence increase as we become more familiar with Thy praises. Teach us always to remember how the Holy Angels veil their faces before Thee. And may we so reverently praise Thee in Thy Courts below, that in Thy Courts above we may one day with Angels and Archangels praise Thee perfectly, through Jesus Christ our Blessed Lord and Saviour. *Amen.*

(If the candidates be boys the following instead of the foregoing shall be said)—

O, Almighty God, Who out of the mouths of babes and sucklings hast perfected praise: mortify and kill all vices in us, that we may praise Thee with true childlike hearts. Give Thy special blessing, we beseech Thee, to these children who have this day joined us in our Sacred Office, and help them always to adore Thee with reverence and godly fear. Keep them, O Lord, from wandering thoughts, lip-service, vanity, and profanity, and from whatsoever other sin may most easily beset them: and make us all, we beseech Thee, examples and patterns to each other, and to the Church in which Thou hast placed us, so that we may for ever glorify Thy Holy Name, through Jesus Christ our Saviour. *Amen.*

MOSAIC BENEDICTION.

VESTRY PRAYERS.

(Before Service.)

Priest. Let us pray.

Priest. O Lord, open Thou our lips.

Answer. And our mouth shall shew forth Thy praise.

Grant, O Lord, that having washed our robes and made them white in the Blood of the Lamb, we may one day stand before Thy throne, and praise Thee continually in Thy Temple, through Jesus Christ our Lord. *Amen.*

OR THIS

Purify, O Lord, our hearts and minds, and sanctify us wholly, that we may this day by the help of Thy Holy Spirit perfectly love Thee, and worthily magnify Thy Holy Name, through Jesus Christ our Lord. *Amen.*

OR THIS

Solemnize our minds, O Lord, and touch our lips with a live coal from off Thine Altar, that with Angels and Archangels we may sing Thy praises this day with reverence and

godly fear. Make this service to each one of us a foretaste of heaven, and may our music be made acceptable unto Thee through the merits of Christ Jesus our Saviour. *Amen.*

(After Service.)

Pardon, O Lord, the iniquity of our holy things, and whatsoever Thou hast seen amiss in our worship this (morning) day, and grant that what we have said or sung with our lips we may believe in our hearts, and that what we believe in our hearts may bring forth fruit in our lives, through Jesus Christ our Lord, Amen.

OR THIS.

Have mercy, O Lord, upon the frailties and imperfections which have marred and disfigured our services this day Pardon our wandering thoughts and coldness of worship, and whatsoever else has not been in accordance with Thy Holy Will and pleasure, and grant that our praises may be purged and made acceptable through the merits of Thy dear Son Jesus Christ our Lord. Amen.

After Choral Celebration.

We yield Thee hearty thanks O Lord that all our imperfections and shortcomings have been done away by the strengthening and cleansing virtue of the Body and Blood of Christ. Grant that through the merits of our Great High Priest we may all one day sit down

with Thee at Thy table in Thy Kingdom, through the same Jesus Christ our Lord. Amen.

After Evensong.

Let this Holy day O Lord be noted in the Lamb's Book of Life. Forgive our wandering thoughts, coldness of worship, and infinite unworthiness. Accept our praises, answer our prayers, and imprint upon our hearts and minds the truths of Thy Holy Word, and bring us all to everlasting life through Jesus Christ our blessed Lord and Saviour. Amen.

OR THIS.

Grant O Lord that through the merits, mediation, and intercession of Thy beloved Son Jesus Christ, our voice of praise, and prayer, and thanksgiving may ascend up to Thee, and be acceptable in Thy sight, O Lord, our Strength and our Redeemer. Amen.

Priest. The Lord be with you.
Answer. And with Thy Spirit.

Before Choir Practice.

Priest. O Lord open Thou our lips.
Answer. And our mouths shall shew forth Thy praise.

First Collect in Communion Service.

OR THIS.

O Thou High and Holy One Who inhabitest Eternity: before Whom Angels and Archangels bow in adoration and praise, be pleased graciously to solemnize our hearts and minds whilst we rehearse Thy praises, and help us all to worship Thee in the beauty of holiness through the merits of Christ Jesus our Saviour. Amen.

OR THIS.

Let Thy Holy Spirit be with us O Lord while we rehearse the hymns and psalms of praise and thanksgiving for Thy Holy day. Help us to sing with the heart and with the understanding also, and to feel that this holy place is none other than the house of God and the gate of Heaven. Amen.

Priest. Lift up your hearts.
Answer. We lift them up unto the Lord.

After Choir Practice

Priest. Lord have mercy upon us.
Answer. Christ have mercy upon us.

Grant O Lord that we who have been permitted to sing Thy praises in the courts of the Lord's House below, may one day praise and worship Thee in the courts of the

Heavenly Jerusalem above, through the merits of Christ Jesus our Saviour, Who livest and reignest, etc. Amen.

Priest. The Lord be with you.
Answer. And with Thy Spirit.

OCCASIONAL OFFICES

ORDER FOR "WATCH-NIGHT" SERVICE.†

11 p.m. The organist should play the opening and closing bars of a solemn Requiem, during which the choir (in cassocks only) and clergy should silently proceed to their seats in the chancel.

Priest. "Let us humbly confess unto Almighty God the sins which we have committed during the year that is past."

CONFESSION AND ABSOLUTION FROM THE COMMUNION OFFICE.

LORD'S PRAYER.

SPECIAL PSALMS—51 and 90.

LESSON.

Rev. xxii., 6 to end; or Rom. xiii., 8 to end.

NUNC DIMITTIS.

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

CREED.

Priest. The Lord be with you.
Answer. And with thy spirit.

Let us Pray.

SELECTED COLLECTS.

Short
Metrical Litany to be Sung Kneeling.

BRIEF ADDRESS.

11.55. Pause for silent prayer, during which the bell should toll muffled knells until midnight, immediately after which the unmuffled bell should ring brightly.

12.0. TE DEUM OR THANKSGIVING HYMN.

MOSAIC BENEDICTION.

N.B.—Brevity and solemnity should be the distinguishing notes of this service.... A muffled bell should announce the service, which should be without offertory, although the congregation in a spirit of gratitude will not pass out without dropping a thank-offering into the alms box.

COMMEMORATION SERVICE IN CHURCHYARD.†

(To be used on Easter Day, All Souls' Day, or Feast of Dedication.)

¶*The Congregation assemble in the churchyard. The choir (preceded by cross-bearer) and clergy, process from the church to a suitable part of the churchyard, singing a*

PROCESSIONAL HYMN.

Lesson to be read by one of the clergy.

1 Thess. iv. 13 to end.

Psalm xxxix.

Last two Collects in Burial Service (adapted).

HYMN

ADDRESS.

HYMN.

BENEDICTION.

PROCESSIONAL HYMN TO CHOIR VESTRY.

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

ORDER AND LITANY FOR MISSIONARY SERVICE.†

Shortened Evensong.

Special Psalms—67 or 72, or both.

First Lesson—Isaiah 60, 1 to 11.

Second Lesson—Revelations 7, 9 to 17.

Hymn.

LITANY.

[*All kneeling.*]

O God the Father, Who hast made all men, and wouldest have all to be saved and come to the knowledge of Thy truth,

Have mercy upon us.

O God the Son, who gavest Thy Life a ransom for all,

Have mercy upon us.

O God the Holy Ghost Who strengthenest the obedient, and strivest with the disobedient,

Have mercy upon us.

O Holy, Blessed, and Glorious Trinity, in

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Whose Name Thy servants are sent forth to preach and to baptize,

Have mercy upon us.

From all unthankfulness for Thy mercy to us, from all neglect of the means of grace, from all contempt of Thy Word and Sacraments,

Good Lord, deliver us.

From all careless and unholy living, from all dishonour to our Christian profession, from all resisting of Thy Holy Spirit,

Good Lord, deliver us.

From all pride and vain glory, from all selfishness and hypocrisy, from all coldness and indifference to the spiritual needs of our fellow men,

Good Lord, deliver us.

We sinners do beseech Thee to hear us, O good Lord; and that it may please Thee to make Thy way known upon earth, Thy saving health among all nations,

We beseech Thee to hear us, good Lord.

That it may please Thee, O Thou Lord of the Harvest, to send forth labourers into Thine Harvest,

We beseech Thee to hear us, good Lord.

That it may please Thee to preserve them in all perils by land and by water, to protect them from the craft and violence of evil spirits, and from the oppositions of ungodly men,

We beseech Thee to hear us, good Lord.

That it may please Thee to pour upon them the sevenfold gifts of Thy Spirit, and to

make them able ministers of Thy Word and Sacraments,
We beseech Thee to hear us, good Lord.

That it may please Thee to further them in their success, to sustain them in their faintness, to cheer them in their loneliness, and to be with them in all their ways.
We beseech Thee to hear us, good Lord.

That it may please Thee to constrain them by Thy love, to animate them with zeal and devotion, and to give them a right judgment in all things,
We beseech Thee to hear us, good Lord.

That it may please Thee to open to them everywhere a great door and effectual, that Thy Word may have free course and be glorified,
We beseech Thee to hear us, good Lord.

That it may please Thee to enlighten the ignorant, to convert the unbelievers, to convince the gainsayers, and to soften all them that resist Thy truth,
We beseech Thee to hear us, good Lord.

That it may please Thee to bring back those who have wandered from Thee, to visit those who have forgotten Thee, to strengthen those who are weak, and to stablish all who remain faithful to Thee,
We beseech Thee to hear us, good Lord.

That it may please Thee to convert the many heathen and unbelievers, *(especially those of ——)* and to gather them into the fellowship of Thy Holy Gospel,
We beseech Thee to hear us, good Lord.

That it may please Thee to bring Thy ancient people the Jews into the Covenant of Grace, and speedily to fill up the number of Thine elect,

We beseech Thee to hear us, good Lord.

That it may please Thee Thyself to sustain and keep all Christian people who are far removed from the ministrations of Thy Church,

We beseech Thee to hear us, good Lord.

That it may please Thee to give to us and to all Missionary Associations the spirit of prayer and supplication for the increase of Thy kingdom, and grace to labour according to our several abilities,

We beseech Thee to hear us, good Lord.

That it may please Thee to heal our unhappy divisions, and to make all that call themselves by Thy Name to be one Flock under Thyself the One Shepherd,

We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy upon all men,

We beseech Thee to hear us, good Lord.

Son of God we beseech Thee to hear us,

Son of God we beseech Thee to hear us.

O Lamb of God, that takest away the sins of the world,

Grant us Thy peace.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

Let us pray.

O Jesu, Saviour of the world, have pity on those who know Thee not, on those who have forgotten Thee, and on those who are far from the Church of their fathers in a strange land. Visit them with Thy salvation. Hasten, we pray Thee, Thy Kingdom, that the earth may be filled with Thy glory, as the waters cover the sea. And may these our praises and thanksgivings be acceptable in Thy sight, O Lord, our Strength and our Redeemer. Amen.

The grace of our Lord.

HYMN.

Sermon or Address.

Offertory Hymn.

BENEDICTION.

[*The above form has been adapted from one of the late Canon Venables' Parochial Offices.*]

FORM FOR THE RECEPTION OF AN ASSOCIATE INTO A PAROCHIAL GUILD.†

¶*After the 3rd Collect at Evensong, the candidates should be arranged below the Chancel steps, and the Priest standing in front should say—*

Do you desire to become Associates of this Guild?

Answer. We do.

Priest. Do you promise to faithfully observe the rules of this Guild?

Answer. We do, God being our helper.

Let us Pray.

Vouchsafe, O Lord, we pray Thee to send Thy blessing upon these Thy servants whom we are about to receive in Thy Name as Associates of the Guild of . . . in this

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Parish, and grant that by Thy Grace they may grow in the knowledge and love of Thee, and in devotion to Thy service, and finally by Thy mercy obtain everlasting life through Jesus Christ our Lord. *Amen.*

Then shall the Priest, taking the candidates severally by the right hand, say to each one—

I receive thee as an Associate of the Guild of . . . . in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Then shall the Priest deliver to each candidate the badge of the Guild in these words—

"*Receive* this badge and wear it on thy heart as a memorial of that pure love and zeal with which you must hereafter labour in the service of your Master Christ and His Holy Church.

And may He Who hath begun a good work in you, perform it, until the day of His appearing. *Amen.*"

HYMN.

ADDRESS.

CONCLUDING PRAYERS.

BLESSING.

Special Psalm for above service, 133. Lesson, John xv. to 13.

OFFICE FOR WEEKDAY SERVICE OF DISTRICT VISITORS.†

Hymn.

Shortened Evensong—

Special Psalms—xvi., xxvii., or xxxiv.
and Lesson—Acts ix., 36 to end.

Hymn.

ADDRESS.

Let us Pray.

PRAYER FOR THE PARISH.

Almighty God and Everlasting Father, we pray Thee to look mercifully upon all the people in this parish. Convert the erring, make the spiritually blind to see, strengthen the weak, sustain the wavering, teach the ignorant, confirm Thy children, and make them rich in good works to the glory of Thy Holy Name, through Jesus Christ our Lord. Amen.

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Prayer for Guidance.

O God, we humbly entreat Thee to Guide us in all our undertakings in this parish. We desire to work in it for Thy glory and the benefit of our fellow-creatures. Give us wisdom to direct our actions; love to keep us from weariness in well-doing; grace to render our visits profitable, humility to shield us from conceit, and faith to make us ever strong in Thee, through Jesus Christ our Lord. Amen.

Prayer to the Holy Spirit.

O most Holy, blessed, and gracious Spirit of light, life, and love, we humbly beseech Thee to dwell within us and to guide us into all truth. Conform our thoughts and desires to Thy will, and sanctify us in spirit, soul, and body. Graciously influence the minds and dispositions of the people of this parish, leading them to right views and to the practice of sound doctrines; and so teach us by Thy grace, that each of us may lead a life of faith, purity, and holiness. Blessed Spirit, hear us, and grant these our supplications; through Jesus Christ our Saviour and Redeemer, whom with Thee and the Eternal Father, we worship, one God, world without end. Amen.

Prayer for a Blessing on the Service.

Almighty God, mercifully direct our gathering together here at this time. Make Thy

Will known to us, and give us strength to do it. Direct our counsels, Help us to act upon high principles, and from pure motives in all we do; and so bless our labours, that we may rejoice in the performance of Thy holy will. Father, Son, and Holy Ghost, be with us and strengthen us with Thy continual presence. Hear these our supplications and prayers, which we ask in the Name, and for the sake of Jesus Christ; to whom, with Thee O Father, and Thee O Holy Spirit, we humbly ascribe everlasting praise and adoration. Amen.

Prayer for the Church.

O Lord, we beseech Thee, let Thy continual pity cleanse and defend Thy Church, and because it cannot continue in safety without Thy succour, preserve it evermore by Thy help and goodness: and grant that the course of this world may be so peaceably ordered by Thy governance that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ our Lord. Amen.

Prayer for Success.

Prevent us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

Hymn (if time).

Benediction.

The Lord bless us and keep us. The Lord make Thy face to shine upon us, and be gracious unto us. The Lord, lift up Thy countenance upon us, and give us peace. Thy Name is upon us, for we are baptized therein. Oh, bless us evermore! Amen.

[*The above form has been adapted from one of the late Canon Venables' Parochial Offices.*]

OFFICE FOR COTTAGE SERVICE.

¶ The Conductor should call on the previous day, and give directions, so that all may be done decently and in order.

¶ On entering the house the Conductor, if he be a Clergyman he should say—

"Peace be to this house, and to all who dwell in it, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen."

¶ He should then kneel down and engage in silent prayer.

HYMN.

Conductor. "Let us confess our sins unto Almighty God."

GENERAL CONFESSION.

COLLECT FOR 24th SUNDAY AFTER TRINITY.

LORD'S PRAYER.

HYMN.

COLLECT, or SHORT EXTEMPORE PRAYER.

ADDRESS.

HYMN.

Conductor. "Let us return thanks unto Almighty God for all His mercies."

GENERAL THANKSGIVING.

PRAYER OF S. CHRYSOSTOM.

BENEDICTION
or
GRACE.

"SOCIETY" OFFICES

FORM OF SERVICE OF ADMISSION TO THE GIRLS' FRIENDLY SOCIETY.†

Shortened Evensong having been said, the Probationers standing in order below the Chancel steps, the Priest shall say—

Do you desire to become members of this branch of the Girls' Friendly Society?

Answer. We do.

Priest. Will you endeavour by God's help to live a virtuous, godly, and useful life, and to avoid all appearance of evil in your daily walk and conversation?

Answer. By God's help we will endeavour so to do.

Priest. Will you faithfully observe and keep all the rules of the Society?

Answer. We will.

Then shall the bodge of the branch, and cards of membership be delivered to each, as follows—

"*Take this badge,* and bear it on thy heart to the glory of God, the good of Christ's

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Church, and the advancement of the Society into which thou hast now been admitted."

Let us Pray.

O Lord, we beseech Thee mercifully to look upon these Thy servants, and grant that what they have now promised they may by Thy continual help faithfully perform. Keep them pure in heart and life, honest, and trustworthy in all their dealings with the world, loving and dutiful in their homes, obedient and respectful to their employers—in all things ruling their conduct according to Thy Holy Word, and not according to the corrupt customs of society; and may they, and all who belong to the Girls' Friendly Society, always live in the remembrance that they are members of Christ and one another, and so continue in loving and unbroken friendship here on earth that they may be re-united hereafter in the Home of Purity and Peace. *Amen.*

HYMN.

ADDRESS.

HYMN.

BENEDICTION.

(The above form may be adapted to the requirements of many similar organizations.)

FORM OF SERVICE ON BEHALF OF C.E. WAIFS AND STRAYS.†

PROCESSIONAL HYMN.

APOSTLES' OR NICENE CREED.

Priest. The Lord be with you.
Answer. And with thy spirit.

LORD'S PRAYER.

1. Collect for day.
2. Saints' day (if any near).
3. Collect for Holy Innocents.
4. First of the Society's Collects.
(See next page.)
5. Collect for grace.
6. Collect against perils.

Prayer of S. Chrysostom.

The Grace.

HYMN.

SERMON
OR
ADDRESS.

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Offertory Hymn.

[Gifts in kind as well as money should be encouraged.]

Second of the Society's Collects.
(See next page.)

Benediction.

If shortened Evensong be used suitable Psalms and Lessons will be found in the Tables at the end of the book.

To be used before the Collect for Grace in the foregoing form.

O Lord Jesus Christ, who lovedst the little children, and didst take them up in Thy Holy Arms and bless them, look upon Thy servants and prosper them in their care for the little ones of Thy flock. Give us the spirit of love and self-sacrifice; guide our counsels, support our labours, and quicken our zeal. May many of the little ones, for whom Thou didst die, be rescued from a life of sin, and trained up in Thy fear and love; and may those who are labouring in this holy work, one day hear spoken to them Thy blessed words, "Inasmuch as ye have done it unto the least of these My brethren, ye have done it unto Me." Hear us, O Lord, Who with the Father and Holy Spirit, livest and reignest One God, world without end. Amen.

To be said before the Benediction in the foregoing form.

Let us Pray.

O Lord Jesus Christ, who didst earnestly charge Thy Apostle St. Peter to feed the lambs of Thy flock, grant, we beseech Thee, that Thy Church may ever faithfully fulfil this sacred commission, more especially on behalf of those Thy children who are in anyways afflicted or distressed. Bless us, we pray Thee, in all these our endeavours. Stir up our hearts by Thy Holy Spirit, inspire us with true knowledge and fervent love for Thee, that we may with diligence, perseverance, and devotion, discharge our ministry, and be ready to spend and be spent for the salvation and welfare of Thy children, the glory of Thy Holy Name, and the good of Thy Church. Prosper the work of the Waifs and Strays Society, and grant that the hearts of many may be moved to help and support it, that so Thy lambs may be brought to Thee and tended in the fold of Thy Holy Church. And do Thou, Great Shepherd, bring us all at last to the pastures of eternal life, where with the Father and the Holy Ghost, Thou livest and reignest, ever One God, world without end. Amen.

ORDER FOR WHITE CROSS MEETING.†

(To be used only in an unconsecrated room.)

HYMN.

("Stand up, stand up, for Jesus").

1. Opening Collect in Communion Service.
2. Collect for Sixth Sunday after the Epiphany.
3. Collect for Eighteenth Sunday after Trinity.

O Lord Jesu Christ, Sinless Son of Man, Who art evermore ready to succour them that are tempted, grant unto us Thy servants in this League both valour and constancy, that we may keep undefiled our own purity, fight manfully against the corruption that is in the world, and shield and rescue those that are in peril and sore beset.

Restore the fallen, O Lord, to themselves and Thee; and in garments white through

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Thy Blood bring us all unto the Home where the pure in heart see God.

These things we ask of the Love of the Father and the Power of the Holy Ghost, in Thy Name, Who with Them livest and reignest one God, world without end. Amen.

The Lord's Prayer.

Priest. "Blessed are the pure in heart."
Answer. "For they shall see God."
Priest. "O God make speed to save us."
Answer. "O Lord make haste to help us."

Form of Admission.

The President having called the names of, and arranged the candidates before him, will read out the five obligations as follows:—

I, ————————, PROMISE BY THE HELP OF GOD,

1. To treat all women with respect, and endeavour to protect them from wrong and degradation.
2. To endeavour to put down all indecent language and coarse jests.
3. To maintain the law of purity, as equally binding upon men and women.
4. To endeavour to spread these principles among my companions, and to try and help my younger brothers.
5. To use every possible means to fulfil the command, "Keep THYSELF pure."

President. "Do you promise?"

Answer. "I do."

President. "I admit you to be members of the White Cross Army in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Let us pray.

Almighty God, Who hath given you the will and desire to do all these things—to maintain a pure life yourselves and to help your brothers—grant also unto you strength and power to perform the same; that the Holy Spirit may accomplish His work which he hath begun in you: through Jesus Christ our Lord. Amen.

HYMN.

("O Jesus I have promised").

ADDRESS.

Doxology.

THE BROTHERHOOD OF ST. ANDREW IN ENGLAND.†

A Litany.

FOR USE AT ORDINARY MEETINGS OF CHAPTERS.

O God the Father, of Heaven: have mercy upon us miserable sinners.

O God the Father, of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

† Printed separately on cards at the office of the B.S.A London.

O Holy, Blessed, and Glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

O Holy, Blessed, and Glorious Trinity, three Persons and one God, have mercy upon us miserable sinners.

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to bless the labours of this Brotherhood, and to spread Thy Kingdom among young men;

We beseech Thee to hear us, good Lord.

That it may please Thee to give those who form the Council of this Brotherhood such wisdom and earnestness as shall enable them rightly to govern and direct it;

We beseech Thee to hear us, good Lord.

That it may please Thee to forward the work of the Chapter in this Parish, giving to all its members an earnest desire to devote themselves entirely to Thy Holy Service;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless the Bible Class, that those who belong to it may be regular in their attendance, and that what is taught therein may meet the need of all;

We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen those who receive strangers in the Church and those who visit;

We beseech Thee to hear us, good Lord.

That it may please Thee to prosper the efforts of those who labour in the Sunday Schools [and Missions] of this Parish;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless all other work of the members of this Chapter;

We beseech Thee to hear us, good Lord.

That it may please Thee to hear our prayers for all young men who sin against Thee or neglect to serve Thee; and grant them the grace of true repentance and amendment of life;

We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen those whom we have been enabled to help, that they may have grace to continue in the way of righteousness;

We beseech Thee to hear us, good Lord.

That it may please Thee to pardon our lack of prayer for others, the weakness of our efforts of work, and all our neglect of duty through fear of men or love of ease;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us more love, more wisdom, more earnestness, and more perseverance in our work among young men;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us grace to persevere in our work for Thee, even when our efforts seem to fail;

We beseech Thee to hear us, good Lord.

That it may please Thee to create in us a more hearty desire to receive the Blessed Sacrament of Thy Body and Blood: that, hungering and thirsting after Thee, we may by Thee be satisfied;

We beseech Thee to hear us, good Lord.

Son of God: we beseech Thee to hear us.
Son of God: we beseech Thee to hear us.

O Lamb of God, that takest away the sins of the world;
Grant us Thy peace.

O Lamb of God, that takest away the sins of the world;
Have mercy upon us.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. *Amen.*

Almighty God, Who didst give such grace unto Thy Holy Apostle St. Andrew, that he readily obeyed the calling of Thy Son Jesus Christ, and followed Him without delay: Grant unto us all that we, being called by Thy Holy Word, may forthwith give up ourselves obediently to fulfil Thy Holy Commandments; through the same Jesus Christ our Lord. *Amen.*

For the Brotherhood.

O Almighty and Eternal God, we humbly pray Thee to vouchsafe Thy blessing to this Brotherhood, that all its members, being inspired with lively faith and love, may earnestly strive to promote the honour due to Thy dear Son, the spread of His Church, and the gathering of wanderers into the fold; give us grace to fulfil in our lives what we profess with our lips; deliver us, O God, from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life, through Jesus Christ our Lord. *Amen.*

(All together.)

Heavenly Father, Thou knowest the weakness and cowardice of our hearts; Thou knowest how much we care for the opinion of men; Help us, we beseech Thee, to care more for what will please Thee. Make us strong and courageous, that we may never be afraid to do our duty. Give us grace and courage to speak when and as we should. Let us never shrink from our duty through fear of men. Let the love of Jesus fill our hearts, that in His strength we may be strong. And give us the constant guidance and assistance of Thy Holy Spirit; for Jesus Christ's sake. *Amen.*

For the Unity of the Church.

O Lord Jesu Christ, Who saidst unto Thine Apostles, Peace I leave with you; My peace I

give unto you: Regard not our sins, but the faith of Thy Church; and grant her that peace and unity which is agreeable to Thy will, Who livest and reignest God for ever and ever. *Amen.*

(At the close of the Chapter Meeting.)

The Grace of the Lord Jesus Christ, and the Love of God, and the Fellowship of the Holy Ghost, be with us all evermore. *Amen.*

APPENDIX

APPENDIX

Sentences to be Read by the Minister at the beginning of the Service in a Mission Room or other Unconsecrated place of Worship.

During Advent.

"Repent ye; for the Kingdom of Heaven is at hand!" *S. Matt. iii.* 2.

"The Lord Himself shall descend from Heaven with a shout, with the Voice of the Archangel, and with the trump of God." *I. Thess. iv.,* 16.

"He . . . saith, Surely I come quickly. Amen. Even so, come Lord Jesus." *Rev. xxii.* 20.

"Blessed are those servants whom the Lord when He cometh shall find watching." *S. Luke xii.* 37.

During Christmastide.

"Glory to God in the highest, and on earth peace, goodwill toward men." *S. Luke ii.* 14.

"Unto you is born this day in the city of David a Saviour, which is Christ the Lord." *S. Luke ii.* 11

"Who being in the form of God . . . made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men." *Phil. ii.* 7

"Christ Jesus came into the world to save sinners." *I. Tim. i.* 15.

During Epiphany.

"The Life was manifested, and we have seen it." *I. John i.* 2.

"We have seen His star in the east; and have come to worship Him." *S. Matt. ii.* 2.

"When they saw the star, they rejoiced with exceeding great joy." *S. Matt. ii.* 10.

"The Son of God was manifested that he might destroy the works of the devil." *I. John iii.* 8.

During Lent.

"When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive." *Ezek. xviii.* 27.

"I acknowledge my transgressions, and my sin is ever before me." *Psalm li.* 3.

"Hide Thy face from my sins, and blot out all mine iniquities." *Psalm li.* 9.

"The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise. *Psalm li.* 17.

"Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii.* 13.

"To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him: neither have we obeyed the voice of the Lord our God, to walk in His laws which he hath set before us." *Dan. ix.* 9, 10.

"O Lord, correct me, but with judgement; not in Thine anger, lest Thou bring me to nothing." *Jer. x.* 24. *Psalm vi.*, 1.

"Enter not into judgement with Thy servant, O Lord; for in Thy sight shall no man living be justified." *Psalm vi.*, 1.

During Holy Week.

"Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto My sorrow." *Lam. i.* 12.

"Jesus said, 'Come unto Me, all ye that labour and are heavy-laden, and I will give you rest." *S. Matt. xi.* 28.

"He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him; and by His stripes we are healed." *Isaiah liii.* 5.

"Forasmuch as Christ hath suffered in the flesh; arm yourselves likewise with the same mind." *I. Peter iv.* 1.

During Easter.

"Thanks be unto God, Who giveth us the victory, through our Lord Jesus Christ." *I. Cor. xv.* 57.

"O death, where is Thy sting? O grave, where is thy victory?" *I. Cor. xv.* 55.

"Sing unto the Lord, for He hath triumphed gloriously!" *Exodus xv.* 1.

"Christ our Passover is sacrificed for us; therefore let us keep the Feast." *I. Cor. v.* 7.

"This is the day which the Lord hath made; we will rejoice and be glad in it." *Psalm cxviii.* 24.

"The Lord is risen indeed!" *S. Luke xxiv.* 34.

During Rogationtide.

"Lord Thou art become gracious unto Thy land." *Psalm lxxxv.* 1.

"The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season." *Psalm civ.* 27.

"The earth is the Lord's, and the fulness thereof." *Psalm xxiv.* 1.

During Ascensiontide.

"Knowest thou that the Lord will take away thy Master from thy head to-day?" *II. Kings ii.* 3.

"This same Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven." *Acts i.* 11.

"Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the King of Glory shall come in." *Psalm xxiv.* 7.

"Thou art gone up on high, Thou hast led captivity captive, and received gifts for men." *Psalm lxviii.* 18.

During Whitsuntide.

"And when the day of Pentecost was fully come, they were all with one accord in one place." *Acts ii.* 1.

"And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting."

"And the same day there were added unto them about three thousand souls."

"The Comforter, which is the Holy Ghost."

"The Spirit of the Lord filleth the world."

On Trinity Sunday.

"And one cried unto another, and said, Holy, Holy, Holy, is the Lord of Hosts."

"There are three that bear record in Heaven, the Father, the Word, and the Holy Ghost; and these three are one." *I. John v.* 7.

General.

"I will arise and go to my Father, and will say unto Him, Father, I have sinned against heaven, and before Thee, and am no more worthy to be called Thy son." *S. Luke xv.* 18, 19.

" If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." *I. S. John i.* 8, 9.

"Let us come boldly unto the Throne of Grace, that we may obtain mercy, and find grace to help in time of need." *Heb. iv.* 16.

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory and blessing." *Rev. v.* 12.

"O how amiable are Thy dwellings, Thou Lord of Hosts; my soul hath a desire and longing to enter into the Courts of the Lord; my heart and my flesh rejoice in the living God." *Psalm lxxxiv.* 1.

"Lord I have loved the habitation of Thy house: and the place where Thine honour dwelleth." *Psalm xxvi.* 8.

"Men ought always to pray, and not to faint." *S. Luke xviii.* 1.

"Jesus said, "Him that cometh unto Me I will in no wise cast out." *S. John vi.* 37.

PRAYERS AND INTERCESSIONS FOR SEVERAL OCCASIONS

PRAYERS AND INTERCESSIONS FOR SEVERAL OCCASIONS.

THE "BIDDING PRAYER" FROM THE CANONS ECCLESIASTICAL OF 1603.

The Form of Prayer to be used by all Preachers before their sermons.

Before all sermons, lectures, and homilies, the preachers and ministers shall move the people to join with them in prayer in this form, or to this effect, as briefly as conveniently they may:—

LET US PRAY for Christ's Holy Catholic Church, that is, for the whole congregation of Christian people dispersed throughout the whole world, and especially for the Churches of England, Scotland, and Ireland: and herein I require you most especially to pray for the King's most excellent Majesty, our Sovereign Lord James, King of England, Scotland, France, and Ireland, defender of the faith, and supreme governor in these his realms, and all other his dominions and countries, over all persons in all causes, as

well ecclesiastical as temporal. YE shall also pray for our gracious Queen Anne, the noble Prince Henry, and the rest of the King and Queen's royal issue: YE shall pray also for the ministers of God's Holy Word and Sacraments, as well Archbishops and Bishops, as other pastors and curates: YE shall also pray for the King's most honourable Council, and for all the nobility and magistrates of this realm: that all and every one of these in their several callings may serve truly and painfully to the glory of God, and the edifying and well governing of his people, remembering the account that they must make: ALSO ye shall pray for the whole Commons of this realm, that they may live in the true faith and fear of God, in humble obedience to the King, and brotherly charity one to another. FINALLY, let us praise God for all those which are departed out of this life in the faith of Christ, and pray unto God, that we may have grace to direct our lives after their good example: that, this life ended, we may be made partakers with them of the glorious resurrection in the life everlasting.

ALWAYS concluding with the Lord's Prayer.

The Bidding Prayer is now used under different forms to suit particular circumstances. Permission to vary it is given in the 55th Canon, which states that the Preacher "shall move the people to join in prayer in this form, or to this effect." The

following is an example of the manner in which the "Bidding Prayer" may now be varied:—

YE SHALL PRAY for Christ's Holy Catholic Church, that is, for the whole congregation of Christian people dispersed throughout the world: and *especially* ye shall pray for the Church of England, and all other Churches in Communion with her: and herein I require you especially to pray for our most gracious Sovereign Lord King Edward, her gracious Majesty Queen Alexandra, George, Prince of Wales, the Princess of Wales and all the members of the Royal Family. YE shall also pray for the ministers of God's Holy Word and Sacraments, both Archbishops and Bishops, *especially* for . . . . Lord Bishop of this Diocese and . . . . Bishops Suffragan of . . . . and . . . . for all Missionary Bishops and Clergy and for all other pastors and curates, *especially* for those who minister in this parish. YE shall also pray for the King's most honourable Council, for all the nobility and magistrates of this realm, and for all members of Parliament, that all and each of these, in their several callings, may serve truly and faithfully to the glory of God, and the edifying and well governing of this people, remembering the account which they themselves must make. ALSO ye shall pray for the whole Commons of this realm, that they may live in the true faith and fear of God, in humble obedience to the King, and brotherly charity one towards another. ALSO

ye shall pray for all places of Christian learning, for our Universities, Colleges, and Schools, and for all Christian Missions, both at home and abroad. ALSO ye shall pray for . . . . . FINALLY, ye shall praise God for all those which are departed out of this life in the faith of Christ, and pray unto God that ye may have grace to direct your lives after their good example, that this life ended, ye may be made partakers with them of the glorious resurrection in the life everlasting.—OUR FATHER, etc.

(DURING THE VOIDANCE OF A BISHOPRIC OR INCUMBENCY.)

O Almighty God, Who in past ages hast governed and guided the deliberations of Thy Church: Be pleased graciously to direct by Thy Holy Spirit, the minds of Thy Servants [the King and those in authority under him] [the Bishop of this Diocese (or patron (s) of this benefice)] in their selection of a fit person to [preside] over the ——— Province of (or Diocese of) the Church in this realm] [*or*, over the Church in this Parish]: and grant that when appointed, he may be endowed with such grace and wisdom, that he may be enabled to discharge the duties of his [high *or*] sacred office for Thy honour and glory, and the benefit of Thy Holy Church, through Jesus Christ, our most blessed Lord and Saviour. *Amen.*

(At the End of an Old Year, or the Beginning of a New One.)

O God with Whom a thousand years are as one day, and one day as a thousand years, and, Who in Thy loving mercy hast safely brought us through all the changes and chances of time to the end (or, *beginning*) of another year. We praise and bless Thy Holy Name for Thy loving-kindness and long-suffering forebearance towards us, and humbly pray Thee to give us grace to live the remainder of our days to Thy honour and glory: Forgive, we implore Thee, the many sins with which we have grieved Thy Holy Spirit during the year that is past, and grant that, whatever Thou mayest have in store for us during the coming year, we may receive it as coming from the Hands of a loving Father Who doth not willingly afflict or grieve the children of men—We ask all in the prevailing Name and merits of Jesus Christ, Thy Son, our Lord. *Amen.*

(Adapted and enlarged from the Collect in the Prayer-book of the Church of Ireland.)

(Prayer for the Houses of Convocation, or Laymen.)

O Lord God, the Father of Lights, and the Fountain of all wisdom, Who hast promised through Thy Son Jesus Christ to be with Thy Universal Church to the end of the world;

we humbly beseech Thee with Thy favour to behold the Bishops, Clergy, and people, who are about to assemble and take Counsel together (or, *who are now assembled and taking Counsel together*) in the Upper and Lower Houses of Convocation (or, *the Representatives of the people now assembled (or about to assemble) in the House of Laymen*) in Thy Name, for Thy Church in this land: Mercifully grant that Thy Holy Spirit may rest upon them *(to)* enlighten them, and guide them *(into all truth)*; and that all their consultations may be prospered to the advancement of Thy honour and glory, and the welfare of Thy Church; that so it may evermore hold fast and abide in the Apostolic and true Catholic Faith, and serve Thee without fear in pureness of worship and life, according to Thy Holy Will: through Jesus Christ our Lord and Saviour. *Amen.*

(Adapted from the Prayer for the General Synod of the Church of Ireland.)

(Before a General Election.)

I.

O Almighty Lord and Heavenly Father, we beseech Thee to guide and govern the minds of Thy people in wisdom, sincerity, and judgment; that, being called to elect just legislators and faithful Counsellors to our

Sovereign Lord the King, on behalf of all conditions of men in many nations, we may understand both the sacredness of the trust which Thy Providence commits to each of us, and also the greatness of the interests which thereon depend for Thy World and Church, for virtue and Thy true religion. To Thee, Lord, we commend this whole land, for which Thou hast done so great things of old. Abolish all mean desires and unworthy motives; cleanse all thoughts, uplift all minds; and let none be deceived through wilfulness or vain words. Enable us to consider all things diligently, and in singleness of heart to fulfil Thy Will; through Jesus Christ our Lord. *Amen.*

Priest. O Lord, arise, help us, and deliver us for Thy Name's sake.

Answer. O Lord, arise, help us, and deliver us for Thine honour.

II.

GOVERN, O LORD, the minds of all who are called to choose faithful men into the great Council of the nation; that, considering their sacred trust and the great issues thereof they may exercise the same in all godliness and honesty; through, etc.

Priest. He shall refrain the spirit of princes—

Answer. And is wonderful among the Kings of the earth.

III.

MOST GRACIOUS GOD, we humbly beseech Thee, as for this Kingdom in general, so especially at this time, that electors may faithfully and wisely make choice of fit persons to serve under our most religious and gracious King, in the High Court of Parliament; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations; these and all other necessaries, for them, for us, and Thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

Priest. Be wise now therefore, O ye Kings:

Answer. Be learned, ye that are judges of the earth.

(The foregoing prayers and antiphons have all been sanctioned and used by authority.)

ALTERNATIVE PRAYER FOR UNITY.

O GOD the Father of our Lord Jesus Christ, the author of Peace and lover of concord, knit together we beseech Thee in brotherly love all who call upon Thy Name; forgive all acts and words which may have caused estrangement; remove all prejudice whereby we may

have misjudged one another; cleanse our vision that we may see our oneness with Thee; take away all that hinders us from godly unity and Christian Concord; and show to Thy waiting Church and people the true way of peace and union according to truth and godliness; for the sake of Him Who prayed that His fold might be one, Jesus Christ our Lord. *Amen.*

Prayer to be used During Preparation for Confirmation.

Almighty and Everlasting God, in whose Church the Bishops, after the example of the Holy Apostles, in due season will lay their hands on Thy children (or, *servants*) and bless them; we make our humble supplications unto Thee on behalf of all those who are preparing to receive the Holy rite of Confirmation *(especially those in this Parish)* that they may be strengthened with might by Thy Spirit in the inner man, may be enabled to fulfil their vows, and to grow up unto the perfection of the Christian life; through Jesus Christ our Lord. *Amen.*

Prayer for a Sick Person.*

O Lord look down from Heaven, behold, visit, and relieve Thy servant ( )

* From the Prayer Book of the Church of Ireland The Thanksgiving is somewhat differently worded.

for whom our prayer are desired. Look upon *him* (or *her*) with the eyes of Thy mercy; restore *him* (or *her*), if it be Thy good pleasure to *his* (or *her*) former health; sanctify this Thy fatherly Correction to *him* (or *her*); give *him* (or*her*) Comfort and sure Confidence in Thee; defend *him* (or *her*) from the fear and assaults of the enemy, and keep *him* (or *her*) in perpetual peace and safety; through Jesus Christ our Lord. *Amen.*

Thanksgiving for Recovery from Sickness.*

O Almighty and merciful God, the author and giver of life and health, and all good things; we bless and praise Thy Holy Name that Thou hast been pleased to deliver from *his* (or *her*) bodily sickness Thy servant ( ), who now desires to return thanks unto Thee, in the presence of all Thy people, for Thy great mercies vouchsafed unto *him* (or*her*). Impress *his* (or *her*) heart with a sense of Thy goodness; and grant *him* (or *her*) grace to devote the residue of *his* (or *her*) life to Thy service, walking before Thee consistently and uprightly, to Thy praise and honour, through Jesus Christ our Lord. *Amen.*

* From the Prayer Book of the Church of Ireland. The Thanksgiving is somewhat differently worded.

In a Time of Special Danger to the Church.

O God Who hast built Thy Church upon the impregnable rock of Divine Truth, and hast promised that the Gates of Hell shall not prevail against it. Hear O Lord at this time the prayers of Thy people on behalf of Thy Church, and let the sighing of her sorrows come unto Thee. Assuage the persecutions of those who love her not, and quench the hatred of her enemies. Repair her losses, restore her rights, and redress her wrongs. Especially do we implore Thee to frustrate the designs of those who are conspiring together to confiscate her possessions and mutilate her Holy Faith. Overrule we beseech Thee, O Lord, the efforts which are now being made to deprive her children of their godly heritage, and so direct the deliberations of the Government of this realm in the Cause of national righteousness, justice, and peace, that Thy Church may joyfully serve Thee in all godly quietness, and finally, shine forth in the beauty of holiness, to Thy glory, and our happiness, through Jesus Christ, our Blessed Lord and Saviour. *Amen.*

Prayer.

For the preservation of the Church's Schools for her Children, and of the Church's Colleges for training those who shall teach in the Schools of the Church and Realm.

Almighty and Merciful Father, we commend to Thy care in this time of trouble and

uncertainty the Christian Schools and Training Colleges of this Nation, beseeching Thee that in the way which Thou knowest to be best our children may be brought up in Thy faith and fear, and that those who are trained to teach them may be so filled with the knowledge and love of Thee, the One True God, and of Jesus Christ, Whom Thou hast sent, that they may rightly instruct and guide those committed to their charge. Through the same Thy Son Jesus Christ our Lord. *Amen.*

Prayers on Behalf of the Christian Sabbath and for its Better Observance.

O Almighty and all-loving God, bless and prosper we humbly pray Thee, the special effort now being made to preserve Thy Holy Day in our midst for public worship, and for weekly rest, and to make it more faithfully observed both at home and abroad. We humbly beseech Thee to bless all those who are endeavouring to promote its sanctity and encourage its observance (especially . . . . .). Keep them faithful unto death; and grant that this their witness unto Thee may bring the truest blessings to their own souls, and, through their example and influence to the souls of many others, to Thy Honour and Glory, Who livest and reignest with the Father, and the Holy Ghost, ever One God, world without end. *Amen.*

Prayer to be used before the Blessing at the Last Service in a Church before being closed for restoration.

O God of Heaven, by Whose Command the Temple at Jerusalem was made exceedingly magnifical for Thy worship and glory; prosper, we pray Thee, our efforts to make beautiful the place where Thine honour dwelleth. Cleanse, we beseech Thee, Thy Sanctuary from everything that defileth; shield and defend all who shall engage in the work; keep them from sin and profanity both inside and out, and shelter them from all accident and peril; that the work which through Thy mercy is shortly to be begun, may be continued in Thee, and brought to a happy termination, through Jesus Christ our Lord. *Amen.*

Before an Organ Recital During Advent.

O Saviour of the World, Who at Thy first Coming in the flesh didst herald in Thine Advent with the music of angels, and, Who at Thy Second Coming to judge the world wilt wake the sleeping dead with the blast of the Archangel's trump: uplift and solemnize our hearts and minds, we humbly beseech Thee, through the medium of this recital of instrumental music, that we may one day join with Angels and Archangels in the Music of Heaven, where with the Father and the

Holy Spirit, Thou livest and reignest, ever one God, world without end. *Amen.*

(Before Weekly Conference of Parochial Clergy.)

O Great Shepherd of the Flock, Who in the days of Thy Earthly Ministry didst send forth Thy disciples two and two before Thy face. Reveal Thyself to us this *morning* or *evening*, and graciously vouchsafe unto each one of us that measure of the Spirit which Thou gavest unto Thine Apostles. Prosper Thou the work of our hands upon us, O prosper Thou our handiwork, and crown with Thy Divine blessing all our efforts to spread the knowledge of Thy Truth in this Parish. Make each one of us a Boanerges in reproving sin, and a Barnabas—a true son of consolation to the sorrowing and afflicted sheep of Thy flock. Make us wise as serpents and harmless as doves, and endow us all with that Heavenly skill and wisdom in dealing with souls, that shall make us workmen that need not to be ashamed. As under shepherds of Thy flock, give us the spirit of humility, patience, watchfulness and prayer that we may be able to feed with spiritual food both young and old within the Fold; to speak a word in season to all who are weary; to search out the lost and the wandering; to teach the ignorant; to contend earnestly for the Faith; to jealously guard the precious deposit committed to our trust; and to constantly test and

examine ourselves by the rule of Thy Holy Commandments that when the Chief Shepherd shall appear we may receive the Crown of Everlasting Life through Jesus Christ our Lord. *Amen.*

PRAYER FOR THE PARISH.

(See page 38.)

LORD'S PRAYER.

Priest. The Lord be with you.
Answer. And with Thy Spirit.

THE GRACE OF OUR LORD, etc.

PRAYERS WHICH MAY BE USED IN SCHOOL OR VESTRY, FOR A BLESSING ON THE DAY'S SERVICES.

(Morning.)

VOUCHSAFE, O God, to direct with Thy Holy Spirit the ministry of Thy Word and Sacraments this day, that Thy Holy Name may be for ever glorified, Thy Blessed Kingdom enlarged, and the precious truths of Thy Gospel faithfully proclaimed to the saving of many souls, through Jesus Christ our Lord. *Amen.*

GRANT, we beseech Thee, O Almighty God, that the truths which shall this day be proclaimed (or preached) in this Thy Holy

House, and, elsewhere throughout the world: may not return unto Thee void, but prosper in the thing whereunto Thou hast sent them, through Jesus Christ our Lord. *Amen.*

BE PLEASED graciously O Lord, according to Thy promise to be in our midst this day during the administration of Thy Sacrament, (*or*, the celebration of Thy Holy Mysteries) and, the preaching of Thy Holy Word—Help us to hear with humility, receive with joy, and inwardly digest to our spiritual health and eternal benefit: Who with the Father and the Holy Spirit, livest and reignest, O God, world without end. *Amen.*

GRANT, O Lord, that the voice of Thy ministers in the proclamation of the Gospel may never give an uncertain sound, and that the Lamp of Thy Truth (*or*, Word) may shine upon, and dispel the darkness of many hearts, through the merits of Christ Jesus our Saviour. *Amen.*

O LORD we beseech Thee, bless the sowing of the seed of Thy Word this day, and grant that it may fall upon good ground, spring up, and bring forth fruit a hundred-fold to Thy honour and glory, through the merits and mediation of Christ Jesus our Saviour. *Amen.*

ENABLE O Lord all who shall come up to Thy House this day to hear Thy Word with humble and teachable minds. Let the Light of Thy Truth penetrate their hearts, speak to their consciences by sin accused, and point

them to the path which leads to everlasting life, through Jesus Christ our Lord. *Amen.*

(Evening.)

BLESS, we beseech Thee, O Heavenly Father the efforts of Thy ministering servants this day to sow the seed of eternal life in the hearts of their hearers; and grant that in due time they may reap a glorious harvest of souls for their reward, through Jesus Christ our Blessed Lord and Saviour. *Amen.*

FORSAKE not, we beseech Thee O Lord, Thy Church which Thou hast purchased with Thy precious Blood; fill her clergy with the Spirit, and her members with grace: Keep her pure in doctrine, and one in love: May she always exalt Jesus and Him crucified, and finally, from a militant state here on earth, enter upon a triumphant one above, through Him Who lived, and died, and rose again, Jesus Christ our Saviour. *Amen.*

PERFECT, O God, that which Thou hast begun in any of our hearts this day, and inspire us with such a lively sense and clear knowledge of Thy love, that we may feel the great blessedness, and necessity of living in holiness here on earth, that at last we may attain to the eternal life beyond the grave, laid up for all those who truly love and serve Thee, through Jesus Christ our Lord. *Amen.*

LET this Holy Day, O Lord, be noted in the Book of Life: forget not our prayers, nor

let our coldness of worship, wandering thoughts, and infinite unworthiness turn away Thy face from us: Imprint upon all our hearts the truths of Thy Holy Word, and bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

(Prayer for the Parish.)

Almighty and Everlasting God, Who dost govern all things in Heaven and earth; mercifully hear our prayers, and grant to this Parish all things that are needful for its spiritual welfare. Strengthen and confirm the faithful; visit and relieve the sick; turn and soften the wicked; arouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of Thy Truth; and bring all to be of one heart and one mind within the fold of Thy Holy Church, to the honour and glory of Thy Name, through Jesus Christ our Lord. *Amen.*

(Before a Service of Song.)

Bless, O Lord, the service in which we are about to engage to reader, singers, and hearers; and grant that the spiritual truths which underlie the earthly narrative may find a resting place in all our hearts, to Thy glory, and our comfort, through Jesus Christ our Lord. *Amen.*

(Before Choir Practice.)

Priest. O Lord, open Thou our lips.
Answer. And our mouth shall shew forth Thy praise.

Let us Pray.

O Thou High and Holy One Who inhabitest eternity, and before Whom Angels and Archangels bow in adoration, and praise, be pleased graciously to accept our bounden duty of sacred song which we are about to offer unto Thy Divine Majesty. Solemnize our minds and sanctify our hearts, and grant us grace to worship Thee in the beauty of holiness to Thy honour and glory, through Jesus Christ our Lord. *Amen.*

Priest. Praise ye the Lord.
Answer. The Lord's Name be praised.

(After Choir Practice.)

Priest. Lord, hear our prayer.
Answer. And let our cry come unto Thee.

Let us Pray.

Grant, O Lord, we beseech Thee, that we who have been permitted from time to time to sing Thy praises in the Courts of Thy House below, may one day praise and worship

Thee before Thy Throne in the Courts of the Heavenly Jerusalem above for ever and ever, through Jesus Christ our Lord, Who livest and reignest with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Priest. The Lord be with you.
Answer. And with Thy Spirit.

(For Adult Bible Classes.)

O Lord, as Thou alone art the Author of the Holy Scriptures, so likewise can no man understand them except he be taught by Thy Holy Spirit, vouchsafe therefore, we most humbly beseech Thee to breathe into our hearts by Thy Blessed Spirit, and plant in us such a certain and infallible knowledge of Thy Truth, that no subtle persuasion of man's wisdom may pluck us from Thy Truth; but that, as we have, (or, *having*) learned the true understanding of Thy blessed Will (so) we may remain in the same continually unto the glory of Thy blessed Name *(through Jesus Christ our Lord). Amen.*

(From the Primer of 1553.)

May the Spirit, the Paraclete, O Lord, Who proceedeth from Thee, illuminate our minds, and, as Thy Son hath promised, lead us into all truth; through the same our Lord Jesus Christ. *Amen.*

(From the Gelasian Liturgy.)

LET Thy mercy, O Lord, be upon us, and the brightness of Thy Spirit illumine our inward souls; that He may kindle our cold hearts, and light up our dark minds, Who abideth evermore in Thy Glory. *Amen.*

(From the Mozarabic Liturgy.)

LORD, we beseech Thee to hear our prayers, and, by Thy gracious visitation lighten the darkness of our hearts, by our Lord Jesus Christ. *Amen.*

(A Collect of 1552.)

O GRACIOUS GOD and most merciful Father, which hast vouchsafed us the rich and precious jewel of Thy Holy Word, assist us by the Spirit, that it may be written in our hearts, to our everlasting comfort; to reprove us, to renew us according to Thine own image; to build us up and edify us, unto the perfect building of Thy Christ; sanctifying and increasing in us all heavenly virtues. Grant this, O heavenly Father, for Jesus Christ's sake. *Amen.*

(Collect Inserted in Some Early English Bibles.)

WE beseech Thee, O Lord, let the power of Thy Holy Spirit be present with us, that It may both, mercifully cleanse our hearts, and, protect us from (all) adversaries: through our Lord Jesus Christ. *Amen.*

(From the Leonine Liturgy.)

Primitive Collects for the Lord's Day.*

The Day of Resurrection has dawned upon us, the Day of true light and life, wherein Christ, the Life of believers, arose from the dead. Let us give abundant thanks and praise to God, that while we solemnly celebrate the Day of our Lord's Resurrection, He may be pleased to bestow on us quiet peace and special gladness: so that being protected from morning to night by His favouring mercy, we may rejoice in the gift of our Redeemer.

In this hour of this day fill us, O Lord, with Thy mercy, that rejoicing throughout the whole day we may take delight in Thy praise; through Jesus Christ our Lord. *Amen.*

We render Thee thanksgiving upon thanksgiving, Lord our God, Father of our Lord God and Saviour Jesus Christ, by all means, at all times, in all places. For Thou hast sheltered, assisted, supported, and led us on through the time past of our life, and brought us to this hour. And we pray and beseech Thee, O Good and Loving God, grant us to pass this holy day, and all the time of our life, without sin; with all joy, health, salvation, sanctification, and fear of Thee; through Jesus Christ our Lord. *Amen.*

* From Dr. Bright's *Ancient Collects)* (Parker, 1902.)

O God, Who by Thine Only-begotten Son hast overcome death, and opened unto us the gate of everlasting life; grant, we beseech Thee, that we who celebrate the solemnities of our Lord's Resurrection, may by the renewing of Thy Spirit arise from the death of the soul through the same Jesus Christ our Lord. *Amen.*

[For a large number of Prayers, Intercessions, Thanksgivings, Litanies, and Private Devotions, see "A Manual of Prayer and Instruction" (A. R. Mowbray & Co., Ltd., London and Oxford.)]

(For a Diocesan Conference.)

We make our humble supplications, Most Merciful Lord, that it may please Thee to bless the Diocesan Conference about to be (or, *now*) gathered in Thy Name; beseeching Thee to use it for the advancement of Thy Glory, the establishment (or, *extension*) of Thy Kingdom, and the unity and progress of Thy Church throughout the Diocese; through Jesus Christ our Lord. *Amen.*

(Adapted from the Pan-Anglican Collect.)

ASCRIPTIONS

ASCRIPTIONS.

Now unto Him Who is of power to stablish you according to the preaching of Jesus Christ, and according to the Commandment of the everlasting God; to God, only Wise, be glory, through Jesus Christ for ever. *Amen.*

(From Romans xvi.*)*

Now unto Him that is able to do exceeding abundantly above all that we can ask or think, according to the power that worketh in us, unto Him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

(From Ephesians iii.*)*

Now unto the King Eternal, Immortal, Invisible, the only wise God, be honour and glory for ever and ever. *Amen.*

(From I. Timothy i.*)*

Now let us ascribe blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, unto our God for ever and ever. *Amen.*

(From I. Timothy i.*)*

Now unto Him Who is able to keep us from falling, and to present us faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. *Amen.*

(From S. Jude.)

And now to God the Father, God the Son, and God the Holy Ghost, be ascribed, as is most justly due, all honour and praise, all might and power, for ever and ever. *Amen.*

(Modern.)

And now to God the Father, with the Son, and with the Holy Ghost, be all honour, praise, and glory, henceforth and for evermore. *Amen.*

(Modern.)

And now to the Father, the Son, and the Holy Ghost be ascribed, as is most due, all honour, adoration, and praise, now and for ever. *Amen.*

(Modern.)

And now to the Ever-Blessed Trinity, the Father, the Son, and the Holy Ghost, be ascribed all honour, power, might, majesty, and dominion, both now and for ever. *Amen.*

(Modern.)

And now to Father, Son, and Holy Ghost, Three persons and one God, be ascribed by us and all men, all possible adoration, praise,

might, majesty, and dominion, now and for evermore. *Amen.*

(Modern.)

Now to God the Father, the Son, and the Holy Ghost, be ascribed, as is most due, all honour, praise, might, majesty, and dominion, now and for ever. *Amen.*

(Modern.)

To God the Father, God the Son, and God the Holy Ghost, be honour, glory, and power, now and for ever. *Amen.*

(Modern.)

To God the Father, God the Son, and God the Holy Ghost, three Persons but one eternal God, be honour, glory, and power, now and for ever. *Amen.*

(Modern.)

To God, infinitely wise, holy, and just, be rendered and ascribed, as is most due, all praise, might, majesty, and dominion, both now and for evermore. *Amen.*

(Modern.)

To God the great Searcher and Judge of hearts, and Rewarder of men according to their deeds, be rendered and ascribed, as is most due, all praise, might, majesty, and dominion both now and for evermore. *Amen.*

(Modern.)

BENEDICTIONS.

(For Priests).

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all evermore. *Amen.*

THE Lord bless you and keep you, the Lord lift up the light of His countenance upon you, and give you peace, now and for evermore. *Amen.*

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

THE Lord bless you and keep you; the Lord make his face shine upon you, and be gracious unto you. The Lord lift up His countenance upon you, and give you peace. *Amen.*

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacons may use any of the above by prefixing the word "may," and substituting "us" for "you."

COLLECTS
FOR THE CANONICAL HOURS

COLLECTS FOR THE CANONICAL HOURS, FROM A BENEDICTINE LITURGY OF THE TENTH CENTURY.

PRIME.

"*God, attend for my help, hasten to help me.*"

"Holy Lord, Almighty Father, Eternal God, Who hast made us to come to the beginning of this day, save us by Thy power, that in this day we may decline to no sin, but always our words may proceed, and our works be directed to do Thy righteousness: [O Thou] Who livest and reignest God (&c.)"

GLORIA PATRI.

UNDERN-SANG
(Third Hour.)

"*Lord, be merciful to me: heal my soul, for I have sinned towards Thee.*"

"Lord God, Who at the third hour of the day, for the salvation of the world, wast led to the punishment of the Cross, we humbly entreat Thee that we may always find with

Thee pardon of our past evils, and may continually have safeguard for the future: Who with the Father (etc.)"

GLORIA PATRI.

MIDDÆG-SANG
(Sixth Hour.)

"Bless the Lord, O my soul, and forget not all His retributions."

"Lord Jesus Christ, Who at the sixth hour didst for us ascend upon the Cross, and didst rescue Adam from Hell, and didst restore him into Paradise; we pray Thee that Thou command to rescue us from all our sins, and keep us always in Thy Holy Works: through the same (etc.)."

GLORIA PATRI.

NON-SANG
(Ninth Hour.)

"Turn us, God our Saviour; and turn away Thy wrath from us."

"Lord Jesus Christ, Who at the ninth hour, on the gibbet of the Cross, didst order the confessing robber to pass within the walls of Paradise; we humbly confess our sins to Thee and entreat Thee to blot them out; and after our decease grant us to enter the joys of Paradise: O Saviour of the World: Who with the Father (etc.)."

GLORIA PATRI.

Æfen-sang.
(or Vespers.)

"*Cast me not forth from Thy face, and take not Thy Holy Spirit from me.*"

"At evening, and morning, and mid-day, we humbly entreat Thy Majesty that, the darkness of sins being expelled from our hearts, Thou wilt make us come to the true light which is in Christ: Who with the Father (etc.)."

Gloria Patri.

In Nocte.

"*Guard us Lord, as the apple of the eye.*"

"Visit Lord this habitation, and repel far from it all the snares of the enemy: may Thine angels guard us in that peace; and let Thy blessing be upon us through the same [Jesus Christ, etc.]."

Gloria Patri.

Uht-sang
(Midnight.)

"*My soul shall live, and shall praise Thee, and Thy judgments shall help me.*"

"Grant Lord to us Thy Grace, and assist us by Thy mercy; that we at our ending time may be so watching in good deeds, that we may, ever afterwards rest us in eternal rest through the same, etc.)."

Gloria Patri.

FORMULÆ

FORMULÆ

Prayer to be Taught to Infants for Use on Entering Church.

Into Thy Holy House, O Lord,
We come to sing and pray;
O help us listen to Thy Word,
And live a happy day.

The Three Positions of Worship.

1. We *sit* to *hear*.
2. We *kneel* to *pray*, and
3. We *stand* to *praise*.

The Church's Four Colours.

1. *Violet*, for Advent, Lent, and Sorrow.
2. *White*, for Christmas, Easter, Ascension, Trinity Sunday, and Joy.
3. *Red*, for Whit Sunday and Martyrs.
4. *Green*, for Epiphany, and Sundays after Trinity.

[Black for Good Friday.]

The Church's Four Gates.

1. Out of Sinful Nature into Christ, through the GATE OF HOLY BAPTISM.
2. Out of Sunday School into Church and Holy Communion, through the GATE OF CONFIRMATION.
3. Out of the Church Militant here on Earth into the Church Expectant in Paradise, through the grave and GATE OF DEATH.
4. Out of the Church Expectant in Paradise into the Church Triumphant in Heaven, through the GATE OF JUDGMENT.

The Symbols of the Evangelists.

1. The four corners of a Greek or Maltese Cross.
2. The four rivers of Paradise.
3. *S. Matthew* ... ... *A Man*
   Because S. Matthew wrote of the humanity of Christ.

   S. Mark ... ... *A Lion*
   Because S. Mark wrote of the royalty of Christ, "the lion (or King) of the tribe of Judah."

   S. Luke ... ... *An Ox*
   Because S. Luke wrote of the Sacrifice of Christ, and oxen were sacrificed under the Jewish dispensation.

S. John ... ... *An Eagle*
Because S. John wrote of the Divinity of Christ, the Sun of Righteousness, and the Eagle is the only bird that can gaze at the Sun.

S. Matthew represents the *Man* Christ Jesus,
S. Mark represents the *Lion* King of Judah,
S. Luke represents the *Ox* of Sacrifice,
S. John represents the *Eagle* of Divine Grace.

or

The *Man's* face represents the *Incarnation* of Christ,
The *Lion* represents the *Royalty* of Christ,
The *Ox* represents the *Priesthood* of Christ,
The *Eagle* represents the *Grace* of Christ.

THE FOURFOLD ORDER OF DUTY.

"Take care of NUMBER ONE"—that is thy SOUL,
The HOUSE is Second—seek to save it *whole*.
The CHURCH is Third—its health and peace pursue,
The WORLD is Fourth—oh seek to save that too—
Follow this fourfold plan,
In Christ's great strength—YOU CAN.

OUTWARD AND VISIBLE SIGNS OF INWARD AND SPIRITUAL GRACE.

Of Holy Baptism ... ... Water.
Of Solemn Confirmation ... The laying on of hands.
Of Holy Communion ... ... Bread and Wine.
Of Holy Marriage ... A ring, and the joining of hands.
Of Worship, Kneeling, bowing, and crossing.
Of the Church's Year ..... The four colours.
Of the Christian Faith ... ... The Cross.
Of Holy Unction ... ... Pure oil.
Of Penance ... ... Fasting and Confession.

THE SIX PARTS OF CHRISTIAN WORSHIP.

1. Adoration or Praise.
2. Confession and Absolution.
3. Thanksgiving—
4. Hearing the Word.
5. Prayer and Intercession.
6. Holy Communion.

No worship complete without these six parts. The worship of the Church contains them all, therefore it is complete.

Why I am a Member of the Church of England.

1.—Because a right life is the fruit of a right Faith.

2.—Because all that the Church of England teaches can be proved from Holy Scripture.

3.—Because the Church of England teaches the pure Gospel, and therefore the right Faith.

4.—Because Jesus Christ—the God-Man laid the foundations of the Catholic Church, which was built up by the Apostles.

5.—Because the Church of England holds fast the Scriptures, the Sacraments, the Creeds, and the Prayer-Book.

6.—Because the "Church is the Pillar and Ground of the Truth."

7.—Because the Church is the only true and reliable Teacher and Keeper of the Holy Scriptures.

8.—Because the Church of England is a true branch of the One Holy Catholic and Apostolic Church of Christ.

That is why I am and intend to remain by God's grace a member of the Church of England.

RULES AND REGULATIONS FOR CHURCH GUILD OF LAY HELPERS.

Motto.—"Go work to-day in My vineyard."

1.—The Members of the Guild shall be regular Communicants of the Church of England.

2.—The Curate of the Parish shall be Warden.

3.—New Members shall be admitted by ballot, the Warden having the power of veto.

4.—Every new Member shall be solemnly admitted by the Warden and Members in Guild assembled.

5.—One of the Members shall be appointed Sub-warden, whose duty it shall be to preside over the Guild in the absence of the Warden.

6.—The Membership of the Guild shall be unlimited.

7.—The work of the Guild shall be undertaken by Committees, such Committees to be appointed by the Warden.

8.—The Guild shall meet on the last Monday evening in each month in the Vestry of the Parish Church.

O Almighty God, who didst teach the hearts of Thy faithful people, by the sending to them the light of Thy Holy Spirit; grant us by the

same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, world without end. Amen.

.....*Warden.*

.....*Sub-Warden.*

ORDER FOR "THREE HOURS" SERVICE,†

With Time Table.

12.0. *Let us pray.* Lord's Prayer. Palm Sunday, Good Friday, and other appropriate Collects.

Hymn—"O come and mourn."

INTRODUCTORY ADDRESS.

12.25.	Silent Prayer		Hymn.	
12.30.	Address on 1st	Word.	Silent Prayer.	Hymn.
12.50.	,, 2nd	,,	,,	,,
1.10.	,, 3rd	,,	,,	,,
1.30.	,, 4th	,,	,,	,,
1.55.	,, 5th	,,	,,	,,

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

2.15. Address on 6th Word. Silent Prayer. Hymn.
2.35. „ 7th „ „ „
2.45. Concluding Address, and Offertory Hymn.
2.55, Collect for Jews.
3.0. BENEDICTION.

There are several very much more elaborate services published, but, from the compiler's experience, the simplicity of the service makes it most effective. The "Litany of the Seven Words" with its semi-silent and ejaculatory prayer, is preferable to a selection of hymns. The addresses should be simple and persuasive.

TIME TABLE FOR PAROCHIAL PRAYER MEETING†

Prayer-meetings should always be held in the Schoolroom, or Church Vestry, never in the Church itself. A Clergyman (if possible) should always preside. Saturday evening, as a rule, is found most convenient, *although the Church's Matins and Evensong are by far the best Prayer-meetings to which Church people can resort.*

Hymn	5 minutes
Conductor's opening prayer or meditation	5 „
Lesson (preferably from those for the day)	3 „

† Printed separately by Messrs. Cope & Fenwick, Clifford's Inn, London.

Hymn	5	,,
Eight short prayers by laymen (about 2 minutes each)	16	,,
Space for silent prayer	1	minute
Hymn	5	minutes
Address or devotional reading by Conductor or layman	10	,,
Hymn and short closing prayer, with Lord's Prayer and Grace	5	,,
	1	hour

N.B.—Occasionally the eight short prayers by laymen might be reduced in number, and a list of special requests for prayer read out by the Conductor, and a lengthened space be given for "silent intercessory prayer." Prayer-meetings may supplement, but should never be substituted for the Church's services during Advent, Lent, and Rogationtide.

PORTIONS OF HOLY SCRIPTURE SUITABLE FOR SUNDAY SCHOOL TEACHERS' PRIVATE MEDITATION.

Old Testament.

Number x. 29—32.
Psalms xix., cxix.
Proverbs iii.
Ecclesiastes xii.
Daniel xii. 2, 3.
Jonah

New Testament.

Matt. v., vii., xiii., xviii., 1—14; xxv.
Mark x., 13—16.
John 1., 47—51; xv., xvii.
Acts ii., 41—47; xviii., 24—28
Rom. ii., xv., 1—6
1 Cor. i., xii., xiii., xv., 58
2 Cor. vi.
Gal. vi., 1—7
Heb. xiii.
James i., iii.
I John. ii., iv.
Rev. ii., 1—7; iii., 14—22; xx., 11—15; xxii.

TABLE OF SPECIAL LESSONS AND PSALMS FOR SEVERAL OCCASIONS

TABLE OF SPECIAL LESSONS & PSALMS

FOR SEVERAL OCCASIONS

SPECIAL LESSONS.	*SPECIAL PSALMS.*
FRIENDLY SOCIETIES.	
2 Chron. xx. 1—13. S. John xv. 11—17. S. Matt. xxiii. 1—12. 1 Peter ii. 11—17. S. Luke x. 30—37. Romans xvi. Gal. vi.	i : xli : cxxxiii
FLOWER SERVICES, etc.	
Canticles ii. Isaiah xxviii. 1—6: xl. 1—8. Exk. xxxi. 1—8. S. Matt. vi. 26—33. Jas. 1. 9—12.	viii : lxv : cxlviii civ :
ROGATIONTIDE.	
HOME MISSIONS.	
Monday...1 Neh. xiii. 15—22. 2 S. Mark vi. 7—12.	xli : xlvi : xlviii
FOREIGN MISSIONS.	
Tuesday...1 Jeremiah 1 4—10. 2 S. Mark xvi. 14 to end.	xxiv : xix : lxxii : xcvii cxv : cxvii
FIELDS, FISHERIES, AND MINES.	
Wednesday...1—Deuteronomy xxviii. 1—9. 2—S. John xxi. 1—15.	lxv, or civ : lxv :
SCHOOLS.	
Proverbs iii. or iv., or Eccles. xii. S. Luke ii. 40 to end. 2 Tim. iii. Gal. iii. 24 to end.	viii : xxxiv : cxlviii

(To be selected from.)

Special Lessons.	*Special Psalms.*
TEMPERANCE.	
Numbers vi. to 9: and from 21 to end. Daniel i. Gal. v. 16 to end: 1 Cor. ix. 24 to end.	cxxxii : cxxxiii
WATCH-NIGHT.	
Eccles. xi. Exodus xii. 11—14. Rom. xiii. 8 to end. Rev. x. 4—7: Acts. xvi. 25—34.	xxxix : li : xc : cxviii cxxi
DEDICATION FESTIVAL.	
ORDINARY...Job. i. Deut. viii. 2 Chron. ii. 1—5. Titus ii. Col. iii. to 18.	lxxxiv : lxxxvii : cxxii
FONT...Exodus xiv. 19—23. 2 Kings v. 9—15. Ezekiel xxxvi. 21—29. S. John iii. 1—9. Rom. vi. 1—12.	xxiii and xlvi : or xlii : or, cxxvii
ALTAR...for Benediction of: Exodus xii. 21—29. Mal. 1. 9—12. 1 Cor. xi. 23—27. Heb. xiii. 9—17.	lxxxiv and cxxxii : xliii
PULPIT OR LECTERN...Deut. xxxi. 9—14. Neh. viii. 1—9. 2 Chron. xxxiv. 29—33. Isaiah lxi. 1—8. S. Luke iv. 14—23. xxiv. 13—36. 1 John 1. 1—8. Acts viii. 26 to end. 2 Tim. iv. 1—9.	cxix 9—41. or xix. or cxix 105—113 or cix. 97—105.
ORGAN...for Benediction of: 2 Chron. xxix. 25—30. 2 Chron. v. ii. Rev. v. 6 to end. Rev. xiv. 1—4. 1 Cor. xiv. 1—13.	xxix : cviii cl. or cxlix
CHURCH BELLS...for Benediction of: Num. x. 1—11. Heb. xii. 18 to end. Rev. viii. 1—7.	xxix : cxxii : cl : or xcviii : or lxxxi
TOWER CLOCK...Isaiah xxi. 5—12. S. John xi. 7—10. S. Matt. xx. 1—7.	xc : cxxi : or lxxxiv

(To be selected from.)

Special Lessons.	*Special Psalms.*
CHANCEL SCREEN...Exodus iii. 1—16. Isaiah xxvi. 1—9. Heb. x. 19—26. or S. John x. 1—10.	xv : lxxxiv : or cxviii : or cxxxii
LYCH GATE...Isaiah xxv. 8—10. Isaiah lxii. 10 to end. S. Luke vii. 11—18. S. John xix. 38—42. S. John v. 24—30. 1 Thess. iv. 13. Rev. xxi. 1—8.	xxiii : xxxix : or xvi : or xc
FOUNDATION STONE OF SCHOOL OR OPENING OF NEW SCHOOLS...Isaiah xxviii. 16—22. S. Luke ii. 40 to end. vi.	cxix. 9—17. or lxxxvii
DEDICATION (or Benediction of)—	
STAINED WINDOWS...Isaiah liv. 1—15. Rev. xxi. 10—24.	xlviii : or cxxii
CHOIR STALLS...1 Chron. xv. 25 to end. Rev. vii. 9 to end.	cxxxiv or cxlviii
CANDLESTICKS, OR SANCTUARY LAMPS...Exodus xxv. 31 to end. Zech. ix. S. John 1. 1—15. S. John viii. 12—20. Rev. i. 10 to end.	xxvii
ALTAR, FONTALS, VESTMENTS, FAIR LINEN CLOTHS, ETC.... Exodus xxxix. 33 to end. Rev. xxi. to 5.	xlv
ALTAR VESSELS...1 Kings vii. 48 to end. 1 Cor. x. 15—18.	cxvi
CHURCH ORNAMENTS ... 1 Chron. xxix. 6—20. S. Matt. xxvi. 6—14.	cxxii
EMBERTIDE.	
ADVENT...Exodus. xxviii. 1—5. 1 Timothy iii. 1—15. 1 Cor. iv. 1—18. 2 Tim. ii.	cx : cxxxiv
LENT...Judges xvii. 7—end. S. Matt. x. 1—15. 1 Cor. iii. 1 Tim. iv. v. v.	xxiv
TRINITY...Ezekiel iii. 17—21. S. Luke xii. 41—49. Gal. 1. 1 Tim. 1. 1—18. iii.	xv : cxxxii

(To be selected from.)

Special Lessons.	*Special Psalms.*
SEPTEMBER...Isaiah lxii. 1—9. S. Matt. x. 16—28. Acts xiii. 1—4.	xxvi : xci
MILITARY SERVICES (including Church Army).	
Judges vii. 15—22. 1 Chron. S. Matt. viii. 5—13. S. Luke vii. 1—10. 2 Tim. ii. 1—7. Eph. vi. 10—end. Col. iv. 7—end.	cviii : lxxvi
CENSUS.	
Exodus xxx. to 17. Deut. vii. or viii. or Judges vii. S. Matt. xiv. v. to 14. xxv. to v. 31. James. iv. Rev. vii.	xx : xxxiii : xxxix : xl : cxxvii : or cxliv
WAIFS AND STRAYS.	
Zech. viii. 1—8. S. Matt. xviii. 1—11.	xxiii : cxii
CHOIR.	
Isaiah xlii. 2 Chron. v. 11—14. Rom. xii. 1 Cor. xiv. to verse 16.	xlvii : lviii : xcvi : xcviii : xcii : cxlix : cl : cxxxvi : cxlvii
CLUB.	
Eccles. xi. and xii. to 8. 2 Peter iii. to 15. Romans xvi. 1 Cor. xii. 1—28. Gal. vi. Eph. iv. 1—25. Eph. v. 22—vi. 10.	cxii : cxxxiii
KING'S ACCESSION. (See appointed lessons) also—	
2 Samuel v. 1—6. and 10. 1 Kings 1. 32—40. Titus iii. 1—9. Rev. xix. 11—16	xxi : lxxii : ci
FOR THOSE AT SEA.	
Exodus xiv. 15—end. Isaiah xxiii. 1—11. Jonah 1. S. Matt. viii. 23—27. S. Mark iv. 35—end. S. Matt. xiv. 22—33. Acts xxvii. 1—18.	lxvi : cvii : cxiv

(To be selected from)

Special Lessons.	*Special Psalms.*
ASSIZES.	
1 Kings xxii. 9. 13—19. 26—28. Isaiah vi. 1—7. Acts xix. 35—end. xxv. 1—12. or 12—end. 2 Thess. iii.	lxxxii : xciv
THANKSGIVING.	
1 Chron. xxix. 9—23. Neh. xii. 43 to end. Rom. xiv. 1—10. 1 Tim. iv. to 12.	cxlv : cxlviii : cxlix : cxliv : cl
MAYOR'S SUNDAY.	
Numbers ii. 16—20. ix. 8—16. Exodus xviii. 13—end. Acts xvii. 22—end. xix. 35—end.	lxxvi : ci : cxii
MISSIONS TO SEAMEN.	
Jonah i. 1—17. Acts xxvii. 13—25.	lxxvii : xciii : cvii lxvi
SISTERHOODS, OR ANY FEMALE ORGANIZATION.	
Exodus xxxv. 25. 26. 29. 1 Cor. xi. 2—17. Phil. iv. 1 Cor. xiv. 34. 35.	xi : xv : xvi : xxiii
BROTHERHOODS.	
2 Kings ii. 11—17. Judges xvii. 7 to end. 1 Cor. xii. 1—28. Eph. 1. Acts xiv. 8—end.	i : xxiv : cxxxiii
WHITE CROSS.	
Malachi iii. Ezekiel xxxvi. 25—37. 1 Cor. vi. vii. 25—end. x. and xi. 1. 2 Cor. xii. 14 to end. and xiii. 1 Thess. iv.	xv : xix : cxix : 1—8
CHURCH DEFENCE.	
Isaiah xxx. 1—6. 1 Cor. xvi. Eph. ii.	lxxiv : cxxii
CYCLISTS' SERVICE.	
Ezekiel i. 15—25. x. 8—14. Romans xii. 1—10.	cxix : 9—16 : cxxi

(To be selected from.)

Special Lessons.	*Special Psalms.*
CLERICAL SOCIETY.	
Joshua iv. 14—19. 2 Chron. v. 11—14. Lam. iv. 13—21. 1 Cor. xiv. 20 to end. 2 Cor. 1 23—ii. 14. iv. 1 Cor. iv. 1—5. Gal. 1. Col. 1. 1—21.	lxxxiv : lxxxvii : ci { cxxxiii { cxxxiv
HOSPITAL or CHARITABLE.	
Joshua xx. 1—17. 2 Kings xx. 1—12. Luke x. 30—38. 2 Cor. viii. ix. 1 Pet. iv. 7 to end.	xli : xxxix : xlii : xxxviii : cxvii
NEWLY CONFIRMED.	
1 Sam. iii. 1—15. 1 Sam. xvi. 1—14. Gal. iv. 21—v. 13. Eph. 1. iii. Col. ii. 8 to end. 1 Thess. ii. 1 John, 15 to end.	xci : xix : xv
CONVICTS.	
Gen. xxxix. 1—7. Jer. xxxviii. 6—14. Daniel vi. 10—24. Philemon. (Epistle of) Acts xii. 1—11. xvi. 22—32.	xxvi : xxii : xxxii li : lxxxviii
HOLY UNCTION (for recovery, a Christian sacrament only).	
Luke x. 30—37. 1 John ii. 15—end. James v. 13—16.	cxxxiii : xxiii
NURSES.	
Exodus ii. 1—10. 1 Thess. ii. 1—13.	xvi : xli
BEFORE AN ORGAN RECITAL	
Chron. xvi. 4—6 and 42. Rev. viii.	cl : lxxxi : xcii
GIRLS' FRIENDLY SOCIETY	
2 Kings v. 1—14. Rom. xvi. to 7. John xv. to 13.	xlv : cxxiii
MOTHERS' MEETING.	
Proverbs xxxi. 1 Tim. v. 1—17. 1 Cor. vii. 29—35.	cxxvii : cxxviii : cxxxii

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